

Galatians 1:6 KJB - I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another gospel**:

Galatians 1:7 KJB - **Which is not another**; but there be some that trouble you, and would pervert the gospel of Christ.

Galatians 1:8 KJB - But though we, **or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.**

Galatians 1:9 KJB - As we said before, so say I now again, **If any man preach any other gospel unto you than that ye have received, let him be accursed.**

2 Corinthians 11:13 KJB - For such are **false apostles, deceitful workers, transforming themselves into the apostles of Christ.**

2 Corinthians 11:14 KJB - And **no marvel; for Satan himself is transformed into an angel of light.**

2 Corinthians 11:15 KJB - Therefore **it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.**

[01] Jibril of the Qur'an:

[02] The 'Jibril' of the Qur'an, when he ascends to "Allah", in a "day" it is as "50,000 years":

[03] Muhammad, used to supplicate his "Allah" of the angels (kabalistic, gnostic names of angels, 'Israfil, etc', and a misuse of Michael [Jesus, Uncreated]), teach false history of Abraham, and introduce manmade commandments:

[04] The Qur'an in several places overtly says that it is not of satanic origin, and that Muhammad is not a 'madman', which is direct contrast to the Scriptures:

[05] Jibril of the Qur'an teaches, instantaneous reward after death, in certain instances:

[06] The Jibril of the Qur'an is a liar, and a cruel despiser of God's creatures:

[07] The first time Muhammad received communication from this 'Jibril', he was alone in the cave Hira, and he was absolutely terrified, and he understood it to be demonic and forceful [not free will], and he ran back to his home shivering, and it was not until his wife Khadija [Catholic] and Waraqua [Catholic] told him it was a "holy" spirit, Gabriel. It is very interesting that once Waraqua died, the 'inspiration' of Muhammad also ceased, for a time, that is until Muhammad decided to kill himself, by throwing himself off of a mountain, and then 'Jibril' showed up again.

[08] 'Jibril' taught predestination, and unscientific ideology about birth:

[09] Others recognized the 'jibril' as a "satan":

[10] Muhammad saw this 'Jibril' with "600" wings:

[11] Jibril, supposedly took Muhammad to the Muslim '7<sup>th</sup>' Heaven ['Isa being only raised [without death, crucifixion, burial, resurrection] to the Muslim 2<sup>nd</sup>'], and taught him vain and repetitious prayers:

[12] 'Jibril' taught that his repetitious prayer brings “forgiveness”, if a person who says “Amin” [Amen] at the end of the prayer and the 'angels' of 'heaven' say it at the same time:

[13] This 'Jibril' showed Muhammad 'hell' and the eternal torment and suffering there, and made himself and “Michael” [Scriptural [KJB] Jesus, Uncreated Deity, only human body was created] on an equal level with himself [i.e. created]:

[14] 'Jibril' taught that the majority of the members of hell and hellfire will be believing Muslim women:

[15] 'Jibril' taught that whomever follows “Allah” and his messenger [Muhammad] and dies therein, no matter their deeds in their life [even “illegal sexual intercourse or theft”], would enter “Paradise”:

[16] 'Jibril' constantly came with the message and orders to war/Jihad:

[17] 'Jibril' taught the sinlessness of Muslim 'Maryam' [i.e. Iblis [Satan] could not touch her], along with the Muslim 'Isa:

[18] The 'angel' of Muhammad taught that whatever 'wife' of a Muslim, who refuses her husband 'to his bed' [for any reason], is cursed by the 'angels' until morning:

[19] 'Jibril' gave the Qur'an in seven ways, not one way:

[20] It was 'Jibril' which moved Muhammad's mouth, and forced the words from him, causing him to know the Qur'an, and this is in direct contrast to how the Holy men of Scripture [KJB] spake:

[21] 'Jibril' of the Qur'an is the 'Holy Spirit':

[22] Jibril in the Qur'an:

[23] Jibril in the Sahih Hadith:

[24] The Testimony of Jesus:

[01] Jibril of the Qur'an:

The Jibril of the Qur'an, is the one which “brought” the Qur'an, another “gospel”, as well as the teaching of the “7” heavens [and earths], all of which is in direct contradiction to the Scriptures [KJB]:

2 Corinthians 12:2 KJB - I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such **an one caught up to the third heaven.**

2 Corinthians 12:3 KJB - And I knew such a man, (whether in the body, or out of the body, I

cannot tell: God knoweth;)

2 Corinthians 12:4 KJB - How that **he was caught up into paradise**, and heard unspeakable words, which it is not lawful for a man to utter.

**Surah 2:97-98 (al-Hilali-Khan translation) -**

“... [v.97] Say (O Muhammad): “**Whoever is an enemy to Jibrael (Gabriel) (let him die in his fury), for indeed he has brought it (this Qur'an) down to your heart by Allah's Permission**, confirming what came before it [i.e. the Taurat (Torah) and the Injeel (Gospel)] and guidance and glad tidings for the believers. [v.98] “Whoever is an enemy to Allah, His Angels, His Messengers, Jibrael (Gabriel) and Mikael (Michael), then verily, Allah is an enemy to the disbelievers.” ...”

**Surah 97:4 (al-Hilali-Khan translation) -**

“... Therein descend the angels **and the Ruh [Jibril (Gabriel)]** by Allah's Permission with all Decrees, ...”

**Surah 16:102 (al-Hilali-Khan translation) -**

“... Say (O Muhammad) **Ruh-ul-Qudus [Jibril (Gabriel)] has brought it (the Qur'an) down from your Lord** with truth, that it may make firm and strengthen (the Faith of) those who believe, and **as a guidance and glad tidings** to those who have submitted (to Allah as Muslims). ...”

**Surah 26:192-193 (al-Hilali-Khan translation) -**

“... [v.192] And truly, **this (the Qur'an) is a revelation from the Lord** of the 'Alamin (mankind, jinn and all that exists), [v.193] **Which the trustworthy Ruh [Jibril (Gabriel)] has brought down ...”**

**Surah 53:4-21 (al-Hilali-Khan translation) -**

“... [v.4] It is only a Revelation revealed. [v.5] **He has been taught (this Qur'an) by one mighty in power [Jibril (Gabriel)].** [v.6] **One free from any defect in body and mind then he (Jibril – Gabriel in his real shape as created by Allah) rose and became stable.** [v.7] **While he [Jibril (Gabriel)] was in the highest part of the horizon,** (Tafsir Ibn Kathir) [v.8] **Then he [Jibril (Gabriel)] approached and came closer,** [v.9] And was at a distance of two bows' length or (even) nearer. [v.10] **So (Allah) revealed to His slave [Muhammad through Jibril (Gabriel)] whatever He revealed.** [v.11] **The (Prophet's) heart lied not in what he (Muhammad) saw.** [v.12] Will you then dispute with him (Muhammad) about what he saw [during the **Mi'raj**: (Ascent of the Prophet to the **seven** heavens)] [1] [v.13] And indeed he (Muhammad) saw him [Jibril (Gabriel)] at a second descent (i.e. another time). [v.14] Near Sidrat-ul-Muntaha (a lote-tree of the utmost boundary over the **seventh** heaven beyond which none can pass). [v.15] Near it is the Paradise of Abode. [v.16] When that covered the lote-tree which did cover it! [1] [v.17] The sight (of Prophet Muhammad) turned not aside (right or left), nor it transgressed beyond the limit (ordained for it). [v.18] Indeed

he (Muhammad) did see of the Greatest Signs, of his Lord (Allah). [v.19] Have you then considered **Al-Lat, and Al-'Uzza** (two idols of the pagan Arabs) [2] [v.20] **and Manat** (another idol of the pagan Arabs), **the other third?** [v.21] Is it for you the males and for Him the females? ...”

#### **Tafsir of Ibn Kathir on Surah 23:44 -**

“... Ibn 'Abbas stated. Allah also aided him with **RuhAl-Qudus, and that refers to Jibril. ...**”

#### **Tafsir of Ibn Kathir on Surah 26:193-194 -**

**“... The proof that Jibril is the Ruh Al-Qudus is the statement of Ibn Mas'ud in explanation of this Ayah. This is also the view of Ibn 'Abbas, Muhammad bin Ka'b, Isma'il bin Khalid, As-Suddi, Ar-Rabi' bin Anas, 'Atiyah Al-'Awfi and Qatadah.** Additionally, Allah said, (Which the trustworthy Ruh (Jibril) has brought down. Upon your heart (O Muhammad) that you may be (one) of the warners) **(26:193-194). ...**”

[02] The 'Jibril' of the Qur'an, when he ascends to “Allah”, in a “day” it is as “50,000 years”:

#### **Surah 70:4 (al-Hilali-Khan translation) -**

“... The angels **and the Ruh [Jibril (Gabriel)]** ascend to Him in **a Day** the measure whereof is **fifty thousand years. ...**”

[03] Muhammad, used to supplicate his “Allah” of the angels (kabalistic, gnostic names of angels, 'Israfil, etc', and a misuse of Michael [Jesus, Uncreated]), teach false history of Abraham, and introduce manmade commandments:

#### **Tafsir of Ibn Kathir -**

“... It is recorded in the Sahih that whenever the Messenger of Allah would wake up at night , **he would supplicate,** (O Allah, Lord of **Jibril, Mika'il** and **Israfil**, Creator of the heavens and earth and Knower of the seen and the unseen! You judge between Your servants regarding what they differ in, so direct me to the truth which they differ on, by Your leave. Verily, You guide whom You will to the straight path.) ...”

#### **Tafsir of Ibn Kathir -**

“... Sa'id bin Mansur said that 'At tab bin Bashir informed us from Khasif, from Mujahid who said, “The Prophet Ibrahim supplicated, (and show us our Manasik) Jibril then came down, took him to the House and said, 'Raise its foundations. 'Ibrahim raised the House's foundations and completed the building. Jibril held Ibrahim's hand, led him to As-Safa and said, 'This is among the rituals of Allah. ' He then took him to Al-Marwah and said, 'And this is among the rituals of Allah. ' He then took him to Mina until when they reached the 'Aqabah, they found Iblis standing next to a tree. Jibril said, 'Say Takbir (Allah is the Great) and throw (pebbles) at him. ' Ibrahim said the Takbir and threw (pebbles at ) Iblis. Iblis moved to the middle Jamrah, and when Jibril and Ibrahim passed by him, Jibril said to Ibrahim, 'Say Takbir and throw at him. 'Ibrahim threw at him and

said Takbir. The devious Iblis sought to add some evil acts to the rituals of Hajj, but he was unable to succeed. Jibril took Ibrahim's hand and led him to Al-Mash'ar Al-Haram and 'Arafat and said to him, 'Have you 'Arafta (known, learned) what I showed you' thrice. Ibrahim said, 'Yes I did.'" Similar statements were reported from Abu Mijlaz and Qatadah. a (129. "Our Lord! Send amongst them a Messenger of their own, who shall recite unto them Your verses and instruct them in the Book (this Qur'an), and purify them. Verily, You are the Mighty, the Wise.") ..."

The Scripture [KJB] says:

Colossians 2:18 KJB - Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Colossians 2:19 KJB - And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Colossians 2:20 KJB - Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Colossians 2:21 KJB - (Touch not; taste not; handle not;

Colossians 2:22 KJB - Which all are to perish with the using;) after the commandments and doctrines of men?

Colossians 2:23 KJB - Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

[04] The Qur'an in several places overtly says that it is not of satanic origin, and that Muhammad is not a 'madman', which is direct contrast to the Scriptures:

**Surah 81:19-25 (al-Hilali-Khan translation) -**

**"... [v.19] Verily, this is the Word (this Qur'an brought by) a most honourable messenger [Jibril (Gabriel), from Allah to Prophet Muhammad]. [v.20] Owner of power, (and high rank) with (Allah), the Lord of the Throne, [v.21] Obeyed (by the angels in the heavens) and trustworthy. [v.22] And (o people) your companion (Muhammad) is not a madman. [v.23] And indeed he (Muhammad) saw him [Jibril (Gabriel)] in the clear horizon (towards the east). [v.24] And he (Muhammad) withholds not a knowledge of the Unseen. [v.25] And it (the Qur'an) is not the word of the outcast Shaitan (Satan). ..."**

[05] Jibril of the Qur'an teaches, instantaneous reward after death, in certain instances:

**Ibn Ishaq, The Life Of Muhammad, A Translation of Ishaq's Sirat Rasul Allah, page 468 paragraph 698 -**

“... When the affair of B. Qurayza was disposed of, Sa'd's wound burst open and he died a martyr therefrom.

Mu'adh b. Rifa al-Zuraqi told me: Anyone you like from the men of my people told me that **Gabriel came to the apostle** when Sa'd was taken, in the middle of the night wearing an embroidered turban, and said, **'O Muhammad, who is this dead man for whom the doors of heaven have been opened and at whom the throne shook?'** The apostle got up quickly dragging his garment as he went to Sa'd and found him already dead. ...”

Yet the Scriptures [KJB] teach:

Ecclesiastes 9:5 KJB - For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Ecclesiastes 9:6 KJB - Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

Ecclesiastes 9:10 KJB - Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Job 21:32 KJB - Yet shall he be brought to the grave, and shall remain in the tomb.

Job 14:21 KJB - His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

Job 21:23 KJB - One dieth in his full strength, being wholly at ease and quiet.

Job 21:24 KJB - His breasts are full of milk, and his bones are moistened with marrow.

Job 21:25 KJB - And another dieth in the bitterness of his soul, and never eateth with pleasure.

Job 21:26 KJB - They shall lie down alike in the dust, and the worms shall cover them.

[06] The Jibril of the Qur'an is a liar, and a cruel despiser of God's creatures:

**Sahih al-Bukhari, Volume 4, Book 54, Number 539 -**

“... Narrated Abu Talha: The Prophet said, **“Angels do not enter a house which has either a dog or a picture in it.”** ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 540 -**

“... Narrated 'Abdullah bin 'Umar: **Allah's Apostle ordered that the dogs should be**

**killed. ...”**

**Sahih Muslim, Book 024, Chapter 19, Number 5248 -**

“... Maimuna reported that one morning Allah's Messenger (may peace be upon him) was silent with grief. Maimuna said: Allah's Messenger, I find a change in your mood today. **Allah's Messenger** (may peace be upon him) **said: Gabriel had promised me that he would meet me tonight, but he did not meet me.** By Allah, he never broke his promises, and Allah's Messenger (may peace be upon him) spent the day in this sad (mood). Then it occurred to him that there had been **a puppy** under their cot. He commanded and it was turned out. He then took some water in his hand and sprinkled it at that place. When it was evening **Gabriel met him** and he said to him: you promised me that you would meet me the previous night. He said: **Yes, but we do not enter a house in which there is a dog or a picture. Then on that very morning he commanded the killing of the dogs until he announced that the dog kept for the orchards should also be killed,** but he spared the dog meant for the protection of extensive fields (or big gardens). ...”

**Sunan an Nasa'i, Volume 5, Book 42, Chapter 9, Number 4281 -**

“... **4281.** It was narrated that Az-Zuhri said: “Ibn As-Sabbaq said: “Maimunah told me that **Jibril**, peace be upon him, said to the Messenger of Allah: **'We (Angels) do not enter a house in which there is a dog or a picture.'** **The next day the Messenger of Allah commanded that all dogs be killed, even small dogs.**” (Sahih) ...”

**Sunan an Nasa'i, Volume 5, Book 42, Chapter 9, Number 4282 -**

“... **4282.** It was narrated from Ibn 'Umar that **the Messenger of Allah commanded that dogs be killed**, except those which were exempted. (Sahih) ...”

**Sunan an Nasa'i, Volume 5, Book 42, Chapter 9, Number 4283 -**

“... **4283.** Salim bin 'Abdullah narrated that his father said: **“I heard the Messenger of Allah raise his voice with the command to kill dogs. All dogs were to be killed except dogs used for hunting or herding livestock.”** (Sahih) ...”

**Sunan an Nasa'i, Volume 5, Book 42, Chapter 9, Number 4284 -**

“... **4284.** It was narrated from Ibn 'Umar that **the Messenger of Allah commanded that all dogs be killed** except dogs used for hunting or herding livestock. (Sahih) ...”

**Sunan an Nasa'i, Volume 5, Book 42, Chapter 11, Number 4287 -**

“... **4287.** It was narrated that Abu Talhah said: **“The Messenger of Allah said: 'The angels do not enter a house in which there is a dog or a picture.'”** (Sahih) ...”

**Sunan an Nasa'i, Volume 5, Book 42, Chapter 11, Number 4288 -**

“... **4288.** **Maimunah, the wife of the Prophet, narrated:** “The Messenger of Allah

was upset one morning and Maimunah said to him: 'O **Messenger of Allah, you look upset today.**' He said: '**Jibril**, peace be upon him, **had promised to meet me last night but he did not come, and by Allah, he never failed to keep an appointment.**' The day passed, then **he thought of a puppy that was beneath a table of ours. He ordered that it be taken out**, then he took some water in his hand and sprinkled it over the place where it had been. **That evening, Jibril**, peace be upon him, **came and met him. The Messenger of Allah said to him: 'You promised to meet me last night.'** He said: '**Yes, but we do not enter a house in which there is a dog or a picture.**' **The next day the Messenger of Allah commanded that dogs be killed.**" (Sahih) ..."

God's Holy Angels, never lie, according to Scripture [KJB]:

Psalms 103:20 KJB - Bless the LORD, ye **his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.**

Scripture [KJB] says, that God cares for the life of His creatures and is never cruel:

Proverbs 12:10 KJB - **A righteous man regardeth the life of his beast:** but the tender mercies of **the wicked are cruel.**

Matthew 10:29 KJB - Are not two sparrows sold for a farthing? and **one of them shall not fall on the ground without your Father.**

Luke 12:6 KJB - Are not five sparrows sold for two farthings, and **not one of them is forgotten before God?**

Acts 17:25 KJB - Neither is worshipped with men's hands, as though he needed any thing, seeing **he giveth to all life, and breath, and all things;**

2 Peter 2:14 KJB - Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

2 Peter 2:15 KJB - **Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;**

2 Peter 2:16 KJB - But was **rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.**

Numbers 22:22 KJB - And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

Numbers 22:23 KJB - And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and **Balaam smote the ass**, to turn her into the way.

Numbers 22:24 KJB - But the angel of the LORD stood in a path of the

vineyards, a wall being on this side, and a wall on that side.

Numbers 22:25 KJB - And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and **he smote her again.**

Numbers 22:26 KJB - And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Numbers 22:27 KJB - And when the ass saw the angel of the LORD, she fell down under Balaam: and **Balaam's anger was kindled, and he smote the ass with a staff.**

Numbers 22:28 KJB - And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that **thou hast smitten me these three times?**

Numbers 22:29 KJB - And Balaam said unto the ass, Because thou hast mocked me: **I would there were a sword in mine hand, for now would I kill thee.**

Numbers 22:30 KJB - And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

Numbers 22:31 KJB - Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Numbers 22:32 KJB - And the angel of the LORD said unto him, **Wherefore hast thou smitten thine ass these three times?** behold, I went out to withstand thee, because **thy way is perverse before me:**

Numbers 22:33 KJB - And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

Satan loves to destroy God's creatures for no reason, other than hatred, for he is cruelty personified:

Job 1:12 KJB - And **the LORD said unto Satan,** Behold, **all that he hath is in thy power;** only upon himself put not forth thine hand. **So Satan went forth from the presence of the LORD.**

Job 1:16 KJB - While he was yet speaking, there came also another, and said, **The fire of God is fallen from heaven, and hath burned up the sheep,** and the servants, and **consumed them;** and I only am escaped alone to tell thee.

[07] The first time Muhammad received communication from this 'Jibril', he was alone in the cave Hira, and he was absolutely terrified, and he understood it to be demonic and forceful [not free will],

and he ran back to his home shivering, and it was not until his wife Khadija [Catholic] and Waraqua [Catholic] told him it was a “holy” spirit, Gabriel. It is very interesting that once Waraqua died, the 'inspiration' of Muhammad also ceased, for a time, that is until Muhammad decided to kill himself, by throwing himself off of a mountain, and then 'Jibril' showed up again.

### **Sahih al-Bukhari, Volume 1, Book 1, Number 3 -**

“... Narrated 'Aisha: (the mother of the faithful believers) The commencement of the Divine Inspiration to Allah's Apostle was in the form of good dreams which came true like bright day light, and then the love of seclusion was bestowed upon him. **He used to go in seclusion in the cave of Hira where he used to worship (Allah alone)** continuously for many days before his desire to see his family. He used to take with him the journey food for the stay and then come back to (his wife) Khadija to take his food likewise again till **suddenly the Truth descended upon him while he was in the cave of Hira. The angel came to him and asked him to read. The Prophet replied, “I do not know how to read. The Prophet added, “The angel caught me (forcefully) and pressed me so hard that I could not bear it any more. He then released me and again asked me to read and I replied, 'I do not know how to read.' Thereupon he caught me again and pressed me a second time till I could not bear it any more. He then released me and again asked me to read but again I replied, 'I do not know how to read (or what shall I read)?' Thereupon he caught me for the third time and pressed me, and then released me and said, 'Read in the name of your Lord, who has created (all that exists) has created man from a clot. Read! And your Lord is the Most Generous.”** (96.1, 96.2, 96.3) Then Allah's Apostle returned with the Inspiration and with his heart beating severely. Then he went to Khadija bint Khuwailid and said, “Cover me! Cover me!” They covered him till his fear was over and after that he told her everything that had happened and said, “**I fear that something may happen to me.**” Khadija replied, “Never! By Allah, Allah will never disgrace you. You keep good relations with your Kith and kin, help the poor and the destitute, serve your guests generously and assist the deserving calamity-afflicted ones.” **Khadija then accompanied him to her cousin Waraqa bin Naufal bin Asad bin 'Abdul 'Uzza, who, during the PreIslamic Period became a Christian and used to write the writing with Hebrew letters. He would write from the Gospel in Hebrew as much as Allah wished him to write. He was an old man and had lost his eyesight. Khadija said to Waraqa, “Listen to the story of your nephew, O my cousin!” Waraqa asked, “O my nephew! What have you seen?” Allah's Apostle described whatever he had seen. Waraqa said, “This is the same one who keeps the secrets (angel Gabriel) whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would turn you out.”** Allah's Apostle asked, “Will they drive me out?” Waraqa replied in the affirmative and said, “Anyone (man) who came with something similar to what you have brought was treated with hostility; and if I should remain alive till the day when you will be turned out then I would support you strongly.” **But after a few days Waraqa died and the Divine Inspiration was also paused for a while.** Narrated Jabir bin 'Abdullah Al-Ansari while talking about the period of pause in revelation reporting the speech of the Prophet “**While I was walking, all of a sudden I heard a voice from the sky. I looked up and saw the same angel who had visited me at the cave of Hira' sitting on a chair between the sky and the earth. I got afraid of him and came back home and said, 'Wrap me (in blankets).'** And then Allah revealed the following Holy Verses (of Quran): 'O you (i.e.

**Muhammad)! wrapped up in garments!' Arise and warn (the people against Allah's Punishment),... up to 'and desert the idols.' (74.1-5) After this the revelation started coming strongly, frequently and regularly.” ...”**

**Sahih al-Bukhari, Volume 1, Book 1, Number 3 -**

“... Narrated 'Aisha: (the mother of the faithful believers) The commencement of the Divine Inspiration to Allah's Apostle was in the form of good dreams which came true like bright day light, and then the love of seclusion was bestowed upon him. He used to go in seclusion in the cave of Hira where he used to worship (Allah alone) continuously for many days before his desire to see his family. He used to take with him the journey food for the stay and then come back to (his wife) Khadija to take his food likewise again till suddenly the Truth descended upon him while he was in the cave of Hira. The angel came to him and asked him to read. The Prophet replied, “I do not know how to read. The Prophet added, **“The angel caught me (forcefully) and pressed me so hard that I could not bear it any more.** He then released me and again asked me to read and I replied, 'I do not know how to read.' Thereupon **he caught me again and pressed me a second time till I could not bear it any more.** He then released me and again asked me to read but again I replied, 'I do not know how to read (or what shall I read)?' Thereupon **he caught me for the third time and pressed me,** and then released me and said, 'Read in the name of your Lord, who has created (all that exists) has created man from a clot. Read! And your Lord is the Most Generous.’” (96.1, 96.2, 96.3) Then Allah's Apostle returned with the Inspiration and **with his heart beating severely.** Then **he went to Khadija bint Khuwailid and said, “Cover me! Cover me!” They covered him till his fear was over** and after that he told her everything that had happened and said, “I fear that something may happen to me.” Khadija replied, “Never! By Allah, Allah will never disgrace you. You keep good relations with your Kith and kin, help the poor and the destitute, serve your guests generously and assist the deserving calamity-afflicted ones.” Khadija then accompanied him to her cousin Waraqa bin Naufal bin Asad bin 'Abdul 'Uzza, who, during the PreIslamic Period became a Christian and used to write the writing with Hebrew letters. He would write from the Gospel in Hebrew as much as Allah wished him to write. He was an old man and had lost his eyesight. Khadija said to Waraqa, “Listen to the story of your nephew, O my cousin!” Waraqa asked, “O my nephew! What have you seen?” Allah's Apostle described whatever he had seen. Waraqa said, “This is the same one who keeps the secrets (angel Gabriel) whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would turn you out.” Allah's Apostle asked, “Will they drive me out?” Waraqa replied in the affirmative and said, “Anyone (man) who came with something similar to what you have brought was treated with hostility; and if I should remain alive till the day when you will be turned out then I would support you strongly.” But after a few days Waraqa died and the Divine Inspiration was also paused for a while. Narrated Jabir bin 'Abdullah Al-Ansari while talking about the period of pause in revelation reporting the speech of the Prophet “While I was walking, all of a sudden I heard a voice from the sky. I looked up and saw the same angel who had visited me at the cave of Hira' sitting on a chair between the sky and the earth. I got afraid of him and came back home and said, 'Wrap me (in blankets).' And then Allah revealed the following Holy Verses (of Quran): 'O you (i.e. Muhammad)! wrapped up in garments!' Arise and warn (the people against Allah's Punishment),... up to 'and desert the idols.' (74.1-5) After this the revelation started coming strongly, frequently and regularly.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 461 -**

“... Narrated Jabir bin 'Abdullah: that he heard the Prophet saying, “The Divine Inspiration was delayed for a short period but suddenly, as I was walking. I heard a voice in the sky, and when I looked up towards the sky, to my surprise, **I saw the angel who had come to me in the Hira Cave, and he was sitting on a chair in between the sky and the earth. I was so frightened by him that I fell on the ground** and came to my family and said (to them), **'Cover me! (with a blanket), cover me!'** Then Allah sent the Revelation: "O, You wrapped up (In a blanket)! (Arise and warn! And your Lord magnify And keep pure your garments, And desert the idols.” (74.1-5) ...”

**Sahih al-Bukhari, Volume 4, Book 55, Number 605 -**

“... Narrated 'Aisha: **The Prophet returned to Khadija while his heart was beating rapidly. She took him to Waraqa bin Naufal who was a Christian convert and used to read the Gospels in Arabic Waraqa asked (the Prophet), “What do you see?” When he told him, Waraqa said, “That is the same angel whom Allah sent to the Prophet) Moses. Should I live till you receive the Divine Message, I will support you strongly.” ...”**

**Ibn Ishaq, The Life Of Muhammad, A Translation of Ishaq's Sirat Rasul Allah, pages 105-107 paragraphs 152-154 -**

[page 105 paragraph 152] “... Wahb b. Kaisan told me that 'Ubayd said to him: Every year during the month the apostle would pray in seclusion and give food to the poor that came to him. And when he completed the month and returned from his seclusion, first of all before entering his house he would go to the Ka'ba and walk around it seven times or as often as it pleased God; then he would go back to his house until in the year when God sent him, in the month of [page 105-106 paragraph 152-153] Ramadan in which God willed concerning him what He willed of His grace, the apostle set forth to Hira as was his wont, and his family with him. When it was the night on which God honoured him with his mission and showed mercy on His servants thereby, **Gabriel brought him the command of God. 'He came to me,' said the apostle of God, 'While I was asleep, with a coverlet of brocade whereon was some writing, and said, “Read!” I said, “What shall I read?” He pressed me with it so tightly that I thought it was death; then he let me go and said, “Read!” I said, “What shall I read?” He pressed me with it again so that I thought it was death; then he let me go and said “Read!” I said, “What shall I read?” He pressed me with it the third time so that I thought it was death and said “Read!” I said, “What then shall I read?” – and this I said only to deliver myself from him, lest he should do the same to me again. He said:**

“Read in the name of the Lord who created,  
Who created man of blood coagulated.  
Read! The Lord is the most beneficent,  
Who taught by the pen,  
Taught that which they knew not unto me.” [1]

So I read it, and he departed from me. And I awoke from my sleep, and it was as though

these words were written on my heart. (T. [1150] Now none of God's creatures was more hateful to me than an (ecstatic) poet or a man **possessed**: I could not even look at them. I thought, Woe is me poet or **possessed** – Never shall Quraysh say this of me! **I will go to the top of the mountain and throw myself down that I may kill myself and gain rest. So I went forth to do so and then) when I was midway on the mountain, I heard a voice from heaven saying, “O Muhammad! thou art the apostle of God and I am Gabriel.”** I raised my head towards heaven to see (who was speaking), and lo, Gabriel in the form of a man with feet astride the horizon, saying, “O Muhammad! thou art the apostle of God and I am Gabriel.” I stood gazing at him (T. and that turned me from my purpose) moving neither forward nor backward; then I began to turn my face away from him, but towards whatever region of the sky I looked, I saw him as before. And I continued standing there, neither advancing nor turning back, until Khadija sent her messengers in search of me and they gained the high ground above Mecca and returned to her while I was standing in the same place; then he parted from me and I from him, returning to my family. **And I came to Khadija and sat by her thigh and drew close to her. She said, “O Abu'l-Qasim, [2] where hast thou been? By God, I sent my messengers in search of thee, and they reached the high ground above Mecca and returned to me.”** (T. I said to her, “Woe is me poet or **possessed**.” She said, “I take refuge in God from that O Abu'l-Qasim. **God would not treat you thus since he knows your truthfulness, your great trustworthiness, your fine character, and your kindness. This cannot be, my dear. Perhaps [page 106-107 paragraph 153-154. [1] Surah 96:1-5, [2] The kunya or 'name of honour' of Muhammad.] you did see something.” “Yes, I did,” I said.) Then I told her of what I had seen; and she said, “Rejoice, O son of my uncle, and be of good heart. Verily, by Him in whose hand is Khadija's soul, I have hope that thou wilt be the prophet of this people.”’ Then she rose and gathered her garments about her and set forth to her cousin Waraqa b. Naufal b. Asad b. 'Abdu'l-'Uzza b. Qusayy, who had become a Christian and read the scriptures and learned from those that follow the Torah and the Gospel. And when she related to him what the apostle of God told her he had seen and heard, Waraqa cried, 'Holy! Holy! Verily by Him in whose hand is Waraqa's soul, if thou hast spoken to me the truth, O Khadija, there hath come unto him the greatest Namus (T. meaning Gabriel) who came to Moses aforetime, and lo, he is the prophet of this people. Bid him be of good heart.' So Khadija returned to the apostle of God and told him what Waraqa had said. (T. and that calmed his fears somewhat.) And when the apostle of God had finished his period of seclusion and returned (to Mecca), in the first place he performed the circumambulation of the Ka'ba, as was his wont. While he was doing it, Waraqa met him and said, 'O son of my brother, tell me what thou hast seen and heard.' The apostle told him, and Waraqa said, 'Surely, by Him in whose hand is Waraqa's soul, thou art the prophet of this people. There hath come unto thee the greatest Namus, who came unto Moses. Thou wilt be called a liar, and they will use thee despitefully and cast thee out and fight against thee. Verily, if I live to see that day, I will help God in such wise as He knoweth.' Then he brought his head near to him and kissed his forehead; and the apostle went to his own house. (T. Waraqa's words added to his confidence and lightened his anxiety.)**

Isma'il b. Abu Hamik, a freedman of the family of al-Zubayr, **told me on Khadija's authority that she said to the apostle of God, 'O son of my uncle, are you able to tell me about your visitant, when he comes to you?' he replied that he could, and she**

asked him to tell her when he came. So when Gabriel came to him, as he was wont, the apostle said to Khadija, 'This is Gabriel who has just come to me.' 'Get up, O son of my uncle,' she said, 'and sit by my left thigh'. The apostle did so, and she said, 'Can you see him?' 'Yes,' he said. She said, 'Then turn round and sit on my right thigh.' He did so, and she said, 'Can you see him?' When he had done this she again asked if he could see him, and when he said yes, she disclosed her form and cast aside her veil while the apostle was sitting in her lap. Then she said, 'Can you see him?' And he replied, 'No.' She said, 'O son of my uncle, rejoice and be of good heart, by God he is an angel and not a satan.'

I told 'Abdullah b. Hasan this story and he said, 'I heard my mother Fatima, daughter of Husayn, talking about this tradition from Khadija, but as I heard it she made the apostle of God come inside her shift, and thereupon Gabriel departed, and she said to the apostle of God, "This verily is an angel and not a satan." ..."  
[page 107 paragraph 154]

[08] 'Jibril' taught predestination, and unscientific ideology about birth:

**Sahih al-Bukhari, Volume 4, Book 55, Number 549 -**

“... Narrated Abdullah: Allah's Apostle, the true and truly inspired said, “(as regards your creation), **every one of you is collected in the womb of his mother for the first forty days, and then he becomes a clot for an other forty days, and then a piece of flesh for an other forty days.** Then Allah sends an angel to write four words: He writes his deeds, time of his death, means of his livelihood, and whether he will be wretched or blessed (in religion). Then the soul is breathed into his body. So a man may do deeds characteristic of the people of the (Hell) Fire, so much so that there is only the distance of a cubit between him and it, and then what has been written (by the angel) surpasses, and so he starts doing deeds characteristic of the people of Paradise and enters Paradise. Similarly, a person may do deeds characteristic of the people of Paradise, so much so that there is only the distance of a cubit between him and it, and then what has been written (by the angel) surpasses, and he starts doing deeds of the people of the (Hell) Fire and enters the (Hell) Fire.” ...”

**Sahih al-Bukhari, Volume 4, Book 55, Number 550 -**

“... Narrated Anas bin Malik: The Prophet said, “Allah has appointed an angel in the womb, and the angel says, '**O Lord! A drop of discharge (i.e. of semen), O Lord! a clot, O Lord! a piece of flesh.**' And then, if Allah wishes to complete the child's creation, the angel will say. '**O Lord! A male or a female? O Lord! wretched or blessed (in religion)? What will his livelihood be? What will his age be?**' The angel writes all this while the child is in the womb of its mother.” ...”

[09] Others recognized the 'jibril' as a “satan”:

**Sahih al-Bukhari, Volume 2, Book 21, Number 225 -**

“... Narrated Jundab bin 'Abdullah: **Gabriel did not come to the Prophet (for some time) and so one of the Quraish women said, “His Satan has deserted him.”** So

came the Divine Revelation: “By the forenoon And by the night When it is still! Your Lord (O Muhammad) has neither Forsaken you Nor hated you.” (93.1-3) ...”

**Sahih al-Bukhari, Volume 6, Book 61, Number 506 -**

“... Narrated Jundub: Once the Prophet fell ill and did not offer the night prayer (Tahajjud prayer) for a night or two. **A woman (the wife of Abu Lahab) came to him and said, “O Muhammad ! I do not see but that your Satan has left you.”** Then Allah revealed (Surat-Ad-Duha): 'By the fore-noon, and by the night when it darkens (or is still); Your Lord has not forsaken you, nor hated you.' (93) ...”

[10] Muhammad saw this 'Jibril' with “600” wings:

**Sahih al-Buhari, Volume 4, Book 54, Number 455 -**

“... Narrated Abu Ishaq-Ash-Shaibani: I asked Zir bin Hubaish regarding the Statement of Allah: “And was at a distance Of but two bowlengths Or (even) nearer; So did (Allah) convey The Inspiration to His slave (Gabriel) and then he (Gabriel) Conveyed (that to Muhammad). (53.9-10) On that, Zir said, “Ibn Mas'ud informed us that **the Prophet had seen Gabriel having 600 wings.**” ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 379 -**

“... Narrated Abdullah: Regarding the Verses: 'And was at a distance of but two bow-lengths or (even) nearer; So did (Allah) convey the Inspiration to His slave (Gabriel) and then he (Gabriel) conveyed (that to Muhammad...)' (53.9-10) Ibn Mas'ud narrated to us that **the Prophet had seen Gabriel with six hundred wings.** ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 38 -**

“... Narrated ASSAILANT: I asked Sir about the Statement of Allah: 'And was at a distance of but two bow-lengths or (even) nearer. So did Allah convey the Inspiration to His slave (Gabriel) and then he (Gabriel) conveyed that to Muhammad.' (53.10) He said, “Abdullah (bin Mas'ud) informed us that **Muhammad had seen Gabriel with six hundred wings.**” ...”

[11] Jibril, supposedly took Muhammad to the Muslim '7<sup>th</sup>' Heaven ['Isa being only raised [without death, crucifixion, burial, resurrection] to the Muslim 2<sup>nd</sup>], and taught him vain and repetitious prayers:

**Sahih al-Bukhari, Volume 1, Book 8, Number 345 -**

“... Narrated Abu Dhar: Allah's Apostle said, “While I was at Mecca the roof of my house was opened and **Gabriel descended**, opened my chest, and washed it with Zam-zam water. Then he brought a golden tray full of wisdom and faith and having poured its contents into my chest, he closed it. Then he took my hand and ascended with me to the nearest heaven, when I reached the nearest heaven, Gabriel said to the gatekeeper of the heaven, 'Open (the gate).' The gatekeeper asked, 'Who is it?' Gabriel answered: 'Gabriel.' He asked, 'Is there anyone with you?' Gabriel replied, 'Yes, Muhammad is with me.' He asked, 'Has he been called?' Gabriel said, 'Yes.' So the gate was opened and

we went over the nearest heaven and there we saw a man sitting with some people on his right and some on his left. When he looked towards his right, he laughed and when he looked toward his left he wept. Then he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' He replied, 'He is Adam and the people on his right and left are the souls of his offspring. Those on his right are the people of Paradise and those on his left are the people of Hell and when he looks towards his right he laughs and when he looks towards his left he weeps.' **Then he ascended with me till he reached the second heaven and he (Gabriel)** said to its gatekeeper, 'Open (the gate).' The gatekeeper said to him the same as the gatekeeper of the first heaven had said and he opened the gate. Anas said: "Abu Dhar added that the Prophet met Adam, Idris, Moses, Jesus and Abraham, he (Abu Dhar) did not mention on which heaven they were but he mentioned that he (the Prophet) met Adam on the nearest heaven and Abraham on the sixth heaven. Anas said, "When Gabriel along with the Prophet passed by Idris, the latter said, 'Welcome! O pious Prophet and pious brother.' The Prophet asked, 'Who is he?' Gabriel replied, 'He is Idris.'" The Prophet added, "I passed by Moses and he said, 'Welcome! O pious Prophet and pious brother.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Moses.' Then I passed by Jesus and he said, 'Welcome! O pious brother and pious Prophet.' **I asked, 'Who is he?' Gabriel replied, 'He is Jesus.** Then I passed by Abraham and he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Abraham. The Prophet added, 'Then Gabriel ascended with me to a place where I heard the creaking of the pens." Ibn Hazm and Anas bin Malik said: The Prophet said, "Then **Allah enjoined fifty prayers on my followers when I returned with this order of Allah**, I passed by Moses who asked me, 'What has Allah enjoined on your followers?' I replied, 'He has enjoined fifty prayers on them.' Moses said, 'Go back to your Lord (and appeal for reduction) for your followers will not be able to bear it.' (So I went back to Allah and requested for reduction) and He reduced it to half. When I passed by Moses again and informed him about it, he said, 'Go back to your Lord as your followers will not be able to bear it.' So I returned to Allah and requested for further reduction and half of it was reduced. I again passed by Moses and he said to me: 'Return to your Lord, for your followers will not be able to bear it. So I returned to Allah and He said, **'These are five prayers and they are all (equal to) fifty (in reward) for My Word does not change.'** I returned to Moses and he told me to go back once again. I replied, 'Now I feel shy of asking my Lord again.' Then Gabriel took me till we reached Sidrat-il-Muntaha (Lote tree of the utmost boundry) which was shrouded in colors, indescribable. Then I was admitted into Paradise where I found small (tents or) walls (made) of pearls and its earth was of musk." ..."

#### **Sahih al-Bukhari, Volume 4, Book 55, Number 640 -**

"... Narrated Malik bin Sasaa: That the Prophet talked to them about the night of his Ascension to the Heavens. He said, "(Then Gabriel took me) and ascended up till he reached the second heaven where he asked for the gate to be opened, but it was asked, 'Who is it?' Gabriel replied, 'I am Gabriel.' It was asked, 'Who is accompanying you?' He replied, 'Muhammad.' It was asked, 'Has he been called?' He said, 'Yes.' **When we reached over the second heaven, I saw Yahya (i.e. John) and Jesus who were cousins. Gabriel said, 'These are John (Yahya) and Jesus, so greet them.' I greeted them and they returned the greeting saying, 'Welcome, O Pious Brother and Pious Prophet!;' "**" ..."

**Sahih al-Bukhari, Volume 1, Book 10, Number 500 -**

“... Narrated Ibn Shihab: Once Umar bin Abdul Aziz delayed the prayer and Urwa bin Az-Zubair went to him and said, “Once in Iraq, Al-Mughira bin Shu'ba delayed his prayers and Abi Mas'ud Al-Ansari went to him and said, 'O Mughira! What is this? Don't you know that **once Gabriel came and offered the prayer (Fajr prayer) and Allah's Apostle prayed too, then he prayed again (Zuhr prayer) and so did Allah's Apostle and again he prayed ('Asr prayers and Allah's Apostle did the same; again he prayed (Maghrib-prayer) and so did Allah's Apostle and again prayed ('Isha prayer) and so did Allah's Apostle and (Gabriel) said, 'I was ordered to do so (to demonstrate the prayers prescribed to you)?'**” Umar (bin Abdul AzTz) said to Urwa, “**Be sure of what you Say. Did Gabriel lead Allah's Apostle at the stated times of the prayers?**” Urwa replied, “Bashir bin Abi Mas'ud narrated like this on the authority of his father.” Urwa added, “Aisha told me that Allah's Apostle used to pray 'Asr prayer when the sun-shine was still inside her residence (during the early time of 'Asr).” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 444 -**

“... Narrated Ibn Shihab: Once Umar bin Abdul Aziz delayed the 'Asr prayer a little. Urwa said to him, “**Gabriel descended and led the prayer in front of the Prophet**” On that Umar said, “O Urwa! Be sure of what you say.” Urwa, “I heard Bashir bin Abi Masud narrating from Ibn Masud who heard Allah's Apostle saying, '**Gabriel descended and led me in prayer; and then prayed with him again, and then prayed with him again, and then prayed with him again, and then prayed with him again, counting with his fingers five prayers.**'” ...”

Scripture [KJB] says:

Matthew 6:7 JB - But **when ye pray, use not vain repetitions, as the heathen do:** for they think that they shall be heard for their much speaking.

[12] 'Jibril' taught that his repetitious prayer brings “forgiveness”, if a person who says “Amin” [Amen] at the end of the prayer and the 'angels' of 'heaven' say it at the same time:

**Sahih al-Bukhari, Volume 4, Book 54, Number 446 -**

“... Narrated Abu Huraira: The Prophet said, “**Angels keep on descending from** and ascending to the Heaven in turn, some at night and some by daytime, and all of them assemble together at the time of the Fajr and 'Asr prayers. Then those who have stayed with you over-night, ascent unto Allah Who asks them, and He knows the answer better than they, “How have you left My slaves?” They reply, “We have left them praying as we found them praying.” **If anyone of you says “Amin” (during the Prayer at the end of the recitation of Surat-al-Faitiha), and the angels in Heaven say the same, and the two sayings coincide, all his past sins will be forgiven.**” ...”

[13] This 'Jibril' showed Muhammad 'hell' and the eternal torment and suffering there, and made himself and “Michael” [Scriptural [KJB] Jesus, Uncreated Deity, only human body was created] on an equal level with himself [i.e. created]:

**Sahih al-Bukhari, Volume 2, Book 23, Number 468 -**

“... Narrated Samura bin Jundab: Whenever the Prophet finished the (morning) prayer, he would face us and ask, “Who amongst you had a dream last night?” So if anyone had seen a dream he would narrate it. The Prophet would say: “Ma sha'a-llah” (An Arabic maxim meaning literally, 'What Allah wished,' and it indicates a good omen.) One day, he asked us whether anyone of us had seen a dream. We replied in the negative. The Prophet said, “But I had seen (a dream) last night that two men came to me, caught hold of my hands, and took me to the Sacred Land (Jerusalem). **There, I saw a person sitting and another standing with an iron hook in his hand pushing it inside the mouth of the former till it reached the jawbone, and then tore off one side of his cheek, and then did the same with the other side; in the meantime the first side of his cheek became normal again and then he repeated the same operation again. I said, 'What is this?' They told me to proceed on and we went on till we came to a man Lying flat on his back, and another man standing at his head carrying a stone or a piece of rock, and crushing the head of the Lying man, with that stone. Whenever he struck him, the stone rolled away. The man went to pick it up and by the time he returned to him, the crushed head had returned to its normal state and the man came back and struck him again (and so on). I said, 'Who is this?' They told me to proceed on; so we proceeded on and passed by a hole like an oven; with a narrow top and wide bottom, and the fire was kindling underneath that hole. Whenever the fire-flame went up, the people were lifted up to such an extent that they about to get out of it, and whenever the fire got quieter, the people went down into it, and there were naked men and women in it. I said, 'Who is this?' They told me to proceed on. So we proceeded on till we reached a river of blood and a man was in it, and another man was standing at its bank with stones in front of him, facing the man standing in the river. Whenever the man in the river wanted to come out, the other one threw a stone in his mouth and caused him to retreat to his original position; and so whenever he wanted to come out the other would throw a stone in his mouth, and he would retreat to his original position. I asked, 'What is this?' They told me to proceed on and we did so till we reached a well-flourished green garden having a huge tree and near its root was sitting an old man with some children. (I saw) Another man near the tree with fire in front of him and he was kindling it up. Then they (i.e. my two companions) made me climb up the tree and made me enter a house, better than which I have ever seen. In it were some old men and young men, women and children.**

Then they took me out of this house and made me climb up the tree and made me enter another house that was better and superior (to the first) containing old and young people. I said to them (i.e. my two companions), 'You have made me ramble all the night. Tell me all about that I have seen.' They said, 'Yes. As for the one whose cheek you saw being torn away, he was a liar and he used to tell lies, and the people would report those lies on his authority till they spread all over the world. So, he will be punished like that till the Day of Resurrection. The one whose head you saw being crushed is the one whom Allah had given the knowledge of Quran (i.e. knowing it by heart) but he used to sleep at night (i.e. he did not recite it then) and did not use to act upon it (i.e. upon its orders etc.) by day; and so this punishment will go on till the Day of Resurrection. And those you saw in the hole (like oven) were adulterers (those men and

women who commit illegal sexual intercourse). And those you saw in the river of blood were those dealing in Riba (usury). And the old man who was sitting at the base of the tree was Abraham and the little children around him were the offspring of the people. And the one who was kindling the fire was Malik, the gate-keeper of the Hell-fire. And the first house in which you have gone was the house of the common believers, and the second house was of the martyrs. **I am Gabriel and this is Michael.** Raise your head.' I raised my head and saw a thing like a cloud over me. They said, 'That is your place.' I said, 'Let me enter my place.' They said, 'You still have some life which you have not yet completed, and when you complete (that remaining portion of your life) you will then enter your place.'" ..."

[14] 'Jibril' taught that the majority of the members of hell and hellfire will be believing Muslim women:

**Sahih al-Bukhari, Volume 4, Book 54, Number 464 -**

"... Narrated 'Imran bin Husain: The Prophet said, "I looked at Paradise and found poor people forming the majority of its inhabitants; and **I looked at Hell and saw that the majority of its inhabitants were women.**" ..."

[15] 'Jibril' taught that whomever follows "Allah" and his messenger [Muhammad] and dies therein, no matter their deeds in their life [even "illegal sexual intercourse or theft"], would enter "Paradise":

**Sahih al-Bukhari, Volume 3, Book 41, Number 573 -**

"... Narrated Abu Dhar: Once, while I was in the company of the Prophet, he saw the mountain of Uhud and said, "I would not like to have this mountain turned into gold for me unless nothing of it, not even a single Dinar remains of it with me for more than three days (i.e. I will spend all of it in Allah's Cause), except that Dinar which I will keep for repaying debts." Then he said, "Those who are rich in this world would have little reward in the Hereafter except those who spend their money here and there (in Allah's Cause), and they are few in number." Then he ordered me to stay at my place and went not far away. I heard a voice and intended to go to him but I remembered his order, "Stay at your place till I return." On his return I said, "O Allah's Apostle! (What was that noise which I heard?" He said, "Did you hear anything?" I said, "Yes." He said, **"Gabriel came and said to me, 'Whoever amongst your followers dies, worshipping none along with Allah, will enter Paradise.'**" I said, **"Even if he did such and-such things (i.e. even if he stole or committed illegal sexual intercourse)"** He said, **"Yes."** ..."

**Sahih al-Bukhari, Volume 4, Book 54, Number 445 -**

"... Narrated Abu Dhar: The Prophet said, **"Gabriel said to me, 'Whoever amongst your followers die without having worshipped others besides Allah, will enter Paradise (or will not enter the (Hell) Fire).'**" The Prophet asked, **"Even if he has committed illegal sexual intercourse or theft?"** He replied, **"Even then."** ..."

**Sahih al-Bukhari, Volume 8, Book 74, Number 285 -**

“... Narrated Abu Dhar: While I was walking with the Prophet at the Hurra of Medina in the evening, the mountain of Uhud appeared before us. The Prophet said, “O Abu Dhar! I would not like to have gold equal to Uhud (mountain) for me, unless nothing of it, not even a single Dinar remains of it with me, for more than one day or three days, except that single Dinar which I will keep for repaying debts. I will spend all of it (the whole amount) among Allah's slaves like this and like this and like this.” The Prophet pointed out with his hand to illustrate it and then said, “O Abu Dhar!” I replied, “Labbaik wa Sa'daik, O Allah's Apostle!” He said, “Those who have much wealth (in this world) will be the least rewarded (in the Hereafter) except those who do like this and like this (i.e., spend their money in charity).” Then he ordered me, “Remain at your place and do not leave it, O Abu Dhar, till I come back.” He went away till he disappeared from me. Then I heard a voice and feared that something might have happened to Allah's Apostle, and I intended to go (to find out) but I remembered the statement of Allah's Apostle that I should not leave, my place, so I kept on waiting (and after a while the Prophet came), and I said to him, “O Allah's Apostle, I heard a voice and I was afraid that something might have happened to you, but then I remembered your statement and stayed (there). **The Prophet said, “That was Gabriel who came to me and informed me that whoever among my followers died without joining others in worship with Allah, would enter Paradise.” I said, “O Allah's Apostle! Even if he had committed illegal sexual intercourse and theft?” He said, “Even if he had committed illegal sexual intercourse and theft.” ...**”

**Sahih al-Bukhari, Volume 8, Book 76, Number 450 -**

“... Narrated Abu Dhar: Once I went out at night and found Allah's Apostle walking all alone accompanied by nobody, and I thought that perhaps he disliked that someone should accompany him. So I walked in the shade, away from the moonlight, but the Prophet looked behind and saw me and said, “Who is that?” I replied, “Abu Dhar, let Allah get me sacrificed for you!” He said, “O Abu Dhar, come here!” So I accompanied him for a while and then he said, “The rich are in fact the poor (little rewarded) on the Day of Resurrection except him whom Allah gives wealth which he gives (in charity) to his right, left, front and back, and does good deeds with it. I walked with him a little longer. Then he said to me, “Sit down here.” So he made me sit in an open space surrounded by rocks, and said to me, “Sit here till I come back to you.” He went towards Al-Harra till I could not see him, and he stayed away for a long period, and then I heard him saying, while he was coming, “Even if he had committed theft, and even if he had committed illegal sexual intercourse?” When he came, I could not remain patient and asked him, “**O Allah's Prophet! Let Allah get me sacrificed for you!** Whom were you speaking to by the side of Al-Harra? I did not hear anybody responding to your talk.” He said, “It was Gabriel who appeared to me beside Al-Harra and said, '**Give the good news to your followers that whoever dies without having worshipped anything besides Allah, will enter Paradise.**' I said, '**O Gabriel! Even if he had committed theft or committed illegal sexual intercourse?**' He said, '**Yes.**' I said, '**Even if he has committed theft or committed illegal sexual intercourse?**' He said, '**Yes.**' I said, '**Even if he has committed theft or committed illegal sexual intercourse?**' He said, '**Yes.**'” ...”

**Sahih al-Bukhari, Volume 9, Book 93, Number 579 -**

“... Narrated Abu Dharr: **The Prophet said, Gabriel came to me and gave me the glad tidings that anyone who died without worshipping anything besides Allah, would enter Paradise. I asked (Gabriel), 'Even if he committed theft, and even if he committed illegal sexual intercourse?' He said, '(Yes), even if he committed theft, and even if he Committed illegal sexual intercourse.' ...**”

[16] 'Jibril' constantly came with the message and orders to war/Jihad:

**Sahih al-Bukhari, Volume 4, Book 52, Number 68 -**

“... Narrated 'Aisha: When Allah's Apostle returned on the day (of the battle) of Al-Khandaq (i.e. Trench), he put down his arms and took a bath. **Then Gabriel whose head was covered with dust, came to him saying, “You have put down your arms! By Allah, I have not put down my arms yet.” Allah's Apostle said, “Where (to go now)?” Gabriel said, “This way,” pointing towards the tribe of Bani Quraiza. So Allah's Apostle went out towards them. ...**”

[17] 'Jibril' taught the sinlessness of Muslim 'Maryam' [i.e. Iblis [Satan] could not touch her], along with the Muslim 'Isa:

**Sahih al-Bukhari, Volume 4, Book 55, Number 641 -**

“... Narrated Said bin Al-Musaiyab: Abu Huraira said, “I heard Allah's Apostle saying, 'There is **none born among the off-spring of Adam, but Satan touches it**. A child therefore, cries loudly at the time of birth because of the touch of Satan, **except Mary** and her child.” Then Abu Huraira recited: “And I seek refuge with You **for her** and for her offspring from the outcast Satan” (3.36) ...”

[18] The 'angel' of Muhammad taught that whatever 'wife' of a Muslim, who refuses her husband 'to his bed' [for any reason], is cursed by the 'angels' until morning:

**Sahih al-Bukhari, Volume 4, Book 54, Number 460 -**

“... Narrated Abu Huraira: Allah's Apostle said, **“If a husband calls his wife to his bed (i.e. to have sexual relation) and she refuses and causes him to sleep in anger, the angels will curse her till morning.” ...**”

[19] 'Jibril' gave the Qur'an in seven ways, not one way:

**Sahih al-Bukhari, Volume 4, Book 54, Number 442 -**

“... Narrated Ibn Abbas: Allah's Apostle said, **“Gabriel read the Qur'an** to me in one way (i.e. dialect) and I continued asking him to read it in different ways till **he read it in seven different ways.**” ...”

**Sahih al-Bukhari, Volume 6, Book 61, Number 513 -**

“... Narrated 'Abdullah bin 'Abbas: Allah's Apostle said, **“Gabriel recited the Qur'an to me in one way. Then I requested him (to read it in another way), and continued**

**asking him to recite it in other ways, and he recited it in several ways till he ultimately recited it in seven different ways.” ...”**

[20] It was 'Jibril' which moved Muhammad's mouth, and forced the words from him, causing him to know the Qur'an, and this is in direct contrast to how the Holy men of Scripture [KJB] spake:

**Sahih al-Bukhari, Volume 6, Book 60, Number 451 -**

“... Narrated Ibn Abbas: (as regards) Allah's Statement: “Move not your tongue concerning (the Quran) to make haste therewith.” (75.16) **When Gabriel revealed the Divine Inspiration in Allah's Apostle , he (Allah's Apostle) moved his tongue and lips, and that state used to be very hard for him, and that movement indicated that revelation was taking place.** So Allah revealed in Surat Al-Qiyama which begins: 'I do swear by the Day of Resurrection...' (75) **the Verses: – 'Move not your tongue concerning (the Quran) to make haste therewith. It is for Us to collect it (Quran) in your mind, and give you the ability to recite it by heart. (75.16-17) Ibn Abbas added: It is for Us to collect it (Qur'an) (in your mind), and give you the ability to recite it by heart means, "When We reveal it, listen. Then it is for Us to explain it," means, 'It is for us to explain it through your tongue.' So whenever Gabriel came to Allah's Apostle ' he would keep quiet (and listen), and when the Angel left, the Prophet would recite that revelation as Allah promised him. ...”**

[21] 'Jibril' of the Qur'an is the 'Holy Spirit':

**Sahih al-Bukhari, Volume 8, Book 73, Number 173 -**

“... Narrated Abu Salama bin 'Abdur-Rahman bin 'Auf: that he heard Hassan bin Thabit Al-Ansari asking the witness of Abu Huraira, saying, “O Abu-Huraira! I beseech you by Allah (to tell me). Did you hear Allah's Apostle saying 'O Hassan ! Reply on behalf of Allah's Apostle. **O Allah ! Support him (Hassan) with the Holy Spirit (Gabriel).'**?” Abu Huraira said, “Yes.” ...”

[22] Jibril in the Qur'an:

**Surah 2:87 (al-Hilali-Khan translation) -**

“... And indeed, We gave Musa (Moses) the Book and followed him up with a succession of Messengers. And We gave 'Isa (Jesus), the son of Maryam (Mary), clear signs and supported him with Ruh-ul-Qudus [Jibrael (Gabriel)]. Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some you disbelieved and some you killed. ...”

**Surah 2:97-98 (al-Hilali-Khan translation) -**

“... [v.97] Say (O Muhammad): “Whoever is an enemy to Jibrael (Gabriel) (let him die in his fury), for indeed he has brought it (this Qur'an) down to your heart by Allah's Permission, confirming what came before it [i.e. the Taurat (Torah) and the Injeel (Gospel)] and guidance and glad tidings for the believers. [v.98] “Whoever is an enemy to Allah, His Angels, His Messengers, Jibrael (Gabriel) and Mikael (Michael), then

verily, Allah is an enemy to the disbelievers.” ...”

**Surah 2:253 (al-Hilali-Khan translation) -**

“... Those Messengers! We preferred some of them to others; to some of them Allah spoke (directly); others He raised to degrees (of Honour); and to 'Isa (Jesus), the son of Maryam (Mary), We gave clear proofs and evidences, and supported him with Ruh-ul-Qudus [Jibrael (Gabriel)]. If Allah had willed, succeeding generations would not have fought against each other, after clear Verses of Allah had come to them, but they differed – some of them believed and others disbelieved. If Allah had willed, they would not have fought against one another, but Allah does what He likes. ...”

**Surah 5:110 (al-Hilali-Khan translation) -**

“... [v.110] (Remember) when Allah will say (on the Day of Resurrection). “O 'Isa (Jesus), son of Maryam (Mary)! Remember My Favour to you and to your mother when I supported you with Ruh-ul-Qudus [Jibril (Gabriel)] so that you spoke to the people in the cradle [1] and in maturity; and when I taught you writing, Al-Hikmah (the power of understanding), the Taurat (Torah) and the Injeel (Gospel); and when you made out of the clay a figure like that of a bird, by My Permission, and you breathed into it, and it became a bird by My Permission, and you healed those born blind, and the lepers by My Permission, and when you brought forth the dead by My Permission; and when I restrained the Children of Israel from you (when they resolved to kill you) as you came unto them with clear proofs, and the disbelievers among them said: 'This is nothing but evident magic.’” ...”

**Surah 16:2 (al-Hilali-Khan translation) -**

“... He sends down the angels with the Ruh (revelation) of His Command to whom of His slaves He wills (saying): “Warn mankind that La ilaha illa Ana (none has the right to be worshipped but I), so fear Me (by abstaining from sins and evil deeds).” ...”

**Surah 70:4 (al-Hilali-Khan translation) -**

“... The angels and the Ruh [Jibril (Gabriel)] ascend to Him in a Day the measure whereof is fifty thousand years. ...”

**Surah 78:38 (al-Hilali-Khan translation) -**

“... The Day that Ar-Ruh [Jibril (Gabriel) or another angel] and the angels will stand forth in rows, they will not speak except him who the Most Gracious (Allah) allows, and he will speak what is right. ...”

**Surah 81:19-25 (al-Hilali-Khan translation) -**

“... [v.19] Verily, this is the Word (this Qur'an brought by) a most honourable messenger [Jibril (Gabriel), from Allah to Prophet Muhammad]. [v.20] Owner of power, (and high rank) with (Allah), the Lord of the Throne, [v.21] Obeyed (by the angels in the heavens) and trustworthy. [v.22] And (o people) your companion (Muhammad) is not a madman.

[v.23] And indeed he (Muhammad) saw him [Jibril (Gabriel)] in the clear horizon (towards the east). [v.24] And he (Muhammad) withholds not a knowledge of the Unseen. [v.25] And it (the Qur'an) is not the word of the outcast Shaitan (Satan). ...”

**Surah 97:4 (al-Hilali-Khan translation) -**

“... Therein descend the angels and the Ruh [Jibril (Gabriel)] by Allah's Permission with all Decrees, ...”

**Surah 16:102 (al-Hilali-Khan translation) -**

“... Say (O Muhammad) Ruh-ul-Qudus [Jibril (Gabriel)] has brought it (the Qur'an) down from your Lord with truth, that it may make firm and strengthen (the Faith of) those who believe, and as a guidance and glad tidings to those who have submitted (to Allah as Muslims). ...”

**Surah 19:17-19 (al-Hilali-Khan translation) -**

“... [v.17] She placed a screen (to screen herself) from them; then We sent to her Our Ruh [angel Jibril (Gabriel)], and he appeared before in the form of a man in all respects. [v.18] She said: “Verily! I seek refuge with the Most Gracious (Allah) from you, if you do fear Allah.” [v.19] (The angel) said: “I am only a messenger from your Lord, (to announce) to you the gift of a righteous son.” ...”

**Surah 26:192-193 (al-Hilali-Khan translation) -**

“... [v.192] And truly, this (the Qur'an) is a revelation from the Lord of the 'Alamin (mankind, jinn and all that exists), [v.193] Which the trustworthy Ruh [Jibril (Gabriel)] has brought down ...”

**Surah 40:15 (Yusuf-Ali translation) -**

“... Raised high above ranks (or degrees), (He is) the Lord of the Throne (of Authority): by His Command doth He send the Spirit (of inspiration) to any of His servants he pleases, that it may warn (men) of the Day of Mutual Meeting, ...”

**Surah 53:4-21 (al-Hilali-Khan translation) -**

“... [v.4] It is only a Revelation revealed. [v.5] He has been taught (this Qur'an) by one mighty in power [Jibril (Gabriel)]. [v.6] One free from any defect in body and mind then he (Jibril – Gabriel in his real shape as created by Allah) rose and became stable. [v.7] While he [Jibril (Gabriel)] was in the highest part of the horizon, (Tafsir Ibn Kathir) [v.8] Then he [Jibril (Gabriel)] approached and came closer, [v.9] And was at a distance of two bows' length or (even) nearer. [v.10] So (Allah) revealed to His slave [Muhammad through Jibril (Gabriel)] whatever He revealed. [v.11] The (Prophet's) heart lied not in what he (Muhammad) saw. [v.12] Will you then dispute with him (Muhammad) about what he saw [during the Mi'raj: (Ascent of the Prophet to the seven heavens)] [1] [v.13] And indeed he (Muhammad) saw him [Jibril (Gabriel)] at a second descent (i.e. another time). [v.14] Near Sidrat-ul-Muntaha (a lote-tree of the utmost

boundary over the seventh heaven beyond which none can pass). [v.15] Near it is the Paradise of Abode. [v.16] When that covered the lote-tree which did cover it! [1] [v.17] The sight (of Prophet Muhammad) turned not aside (right or left), nor it transgressed beyond the limit (ordained for it). [v.18] Indeed he (Muhammad) did see of the Greatest Signs, of his Lord (Allah). [v.19] Have you then considered Al-Lat, and Al-'Uzza (two idols of the pagan Arabs) [2] [v.20] and Manat (another idol of the pagan Arabs), the other third? [v.21] Is it for you the males and for Him the females? ...”

#### **Surah 66:4 (al-Hilali-Khan translation) -**

“... If you two (wives of the Prophet: 'Aishah and Hafsh) turn in repentance to Allah, (it will be better for you), your hearts are indeed so inclined (to oppose what the Prophet likes); but if you help one another against him (Muhammad), then verily, Allah is his Maula (Lord, or Master, or Protector), and Jibril (Gabriel), and the righteous among the believers; and furthermore, the angels are his helpers. ...”

[23] Jibril in the Sahih Hadith:

#### **Sahih al-Bukhari, Volume 1, Book 1, Number 2 -**

“... Narrated 'Aisha: (the mother of the faithful believers) Al-Harith bin Hisham asked Allah's Apostle “O Allah's Apostle! How is the Divine Inspiration revealed to you?” Allah's Apostle replied, “Sometimes it is (revealed) like the ringing of a bell, this form of Inspiration is the hardest of all and then this state passes off after I have grasped what is inspired. Sometimes the Angel comes in the form of a man and talks to me and I grasp whatever he says.” 'Aisha added: Verily I saw the Prophet being inspired Divinely on a very cold day and noticed the Sweat dropping from his forehead (as the Inspiration was over). ...”

#### **Sahih al-Bukhari, Volume 1, Book 1, Number 3 -**

“... Narrated 'Aisha: (the mother of the faithful believers) The commencement of the Divine Inspiration to Allah's Apostle was in the form of good dreams which came true like bright day light, and then the love of seclusion was bestowed upon him. He used to go in seclusion in the cave of Hira where he used to worship (Allah alone) continuously for many days before his desire to see his family. He used to take with him the journey food for the stay and then come back to (his wife) Khadija to take his food likewise again till suddenly the Truth descended upon him while he was in the cave of Hira. The angel came to him and asked him to read. The Prophet replied, “I do not know how to read. The Prophet added, “The angel caught me (forcefully) and pressed me so hard that I could not bear it any more. He then released me and again asked me to read and I replied, 'I do not know how to read.' Thereupon he caught me again and pressed me a second time till I could not bear it any more. He then released me and again asked me to read but again I replied, 'I do not know how to read (or what shall I read)?' Thereupon he caught me for the third time and pressed me, and then released me and said, 'Read in the name of your Lord, who has created (all that exists) has created man from a clot. Read! And your Lord is the Most Generous.’” (96.1, 96.2, 96.3) Then Allah's Apostle returned with the Inspiration and with his heart beating severely. Then he went to Khadija bint Khuwailid and said, “Cover me! Cover me!” They covered him till his fear

was over and after that he told her everything that had happened and said, “I fear that something may happen to me.” Khadija replied, “Never! By Allah, Allah will never disgrace you. You keep good relations with your Kith and kin, help the poor and the destitute, serve your guests generously and assist the deserving calamity-afflicted ones.” Khadija then accompanied him to her cousin Waraqa bin Naufal bin Asad bin 'Abdul 'Uzza, who, during the PreIslamic Period became a Christian and used to write the writing with Hebrew letters. He would write from the Gospel in Hebrew as much as Allah wished him to write. He was an old man and had lost his eyesight. Khadija said to Waraqa, “Listen to the story of your nephew, O my cousin!” Waraqa asked, “O my nephew! What have you seen?” Allah's Apostle described whatever he had seen. Waraqa said, “This is the same one who keeps the secrets (angel Gabriel) whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would turn you out.” Allah's Apostle asked, “Will they drive me out?” Waraqa replied in the affirmative and said, “Anyone (man) who came with something similar to what you have brought was treated with hostility; and if I should remain alive till the day when you will be turned out then I would support you strongly.” But after a few days Waraqa died and the Divine Inspiration was also paused for a while. Narrated Jabir bin 'Abdullah Al-Ansari while talking about the period of pause in revelation reporting the speech of the Prophet “While I was walking, all of a sudden I heard a voice from the sky. I looked up and saw the same angel who had visited me at the cave of Hira' sitting on a chair between the sky and the earth. I got afraid of him and came back home and said, 'Wrap me (in blankets).' And then Allah revealed the following Holy Verses (of Quran): 'O you (i.e. Muhammad)! wrapped up in garments!' Arise and warn (the people against Allah's Punishment),... up to 'and desert the idols.' (74.1-5) After this the revelation started coming strongly, frequently and regularly.” ...”

### **Sahih al-Bukhari, Volume 1, Book 1, Number 3 -**

“... Narrated 'Aisha: (the mother of the faithful believers) The commencement of the Divine Inspiration to Allah's Apostle was in the form of good dreams which came true like bright day light, and then the love of seclusion was bestowed upon him. He used to go in seclusion in the cave of Hira where he used to worship (Allah alone) continuously for many days before his desire to see his family. He used to take with him the journey food for the stay and then come back to (his wife) Khadija to take his food likewise again till suddenly the Truth descended upon him while he was in the cave of Hira. The angel came to him and asked him to read. The Prophet replied, “I do not know how to read. The Prophet added, “The angel caught me (forcefully) and pressed me so hard that I could not bear it any more. He then released me and again asked me to read and I replied, 'I do not know how to read.' Thereupon he caught me again and pressed me a second time till I could not bear it any more. He then released me and again asked me to read but again I replied, 'I do not know how to read (or what shall I read)?' Thereupon he caught me for the third time and pressed me, and then released me and said, 'Read in the name of your Lord, who has created (all that exists) has created man from a clot. Read! And your Lord is the Most Generous.’” (96.1, 96.2, 96.3) Then Allah's Apostle returned with the Inspiration and with his heart beating severely. Then he went to Khadija bint Khuwailid and said, “Cover me! Cover me!” They covered him till his fear was over and after that he told her everything that had happened and said, “I fear that something may happen to me.” Khadija replied, “Never! By Allah, Allah will never disgrace you. You keep good relations with your Kith and kin, help the poor and the destitute, serve

your guests generously and assist the deserving calamity-afflicted ones.” Khadija then accompanied him to her cousin Waraqa bin Naufal bin Asad bin 'Abdul 'Uzza, who, during the PreIslamic Period became a Christian and used to write the writing with Hebrew letters. He would write from the Gospel in Hebrew as much as Allah wished him to write. He was an old man and had lost his eyesight. Khadija said to Waraqa, “Listen to the story of your nephew, O my cousin!” Waraqa asked, “O my nephew! What have you seen?” Allah's Apostle described whatever he had seen. Waraqa said, “This is the same one who keeps the secrets (angel Gabriel) whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would turn you out.” Allah's Apostle asked, “Will they drive me out?” Waraqa replied in the affirmative and said, “Anyone (man) who came with something similar to what you have brought was treated with hostility; and if I should remain alive till the day when you will be turned out then I would support you strongly.” But after a few days Waraqa died and the Divine Inspiration was also paused for a while. Narrated Jabir bin 'Abdullah Al-Ansari while talking about the period of pause in revelation reporting the speech of the Prophet “While I was walking, all of a sudden I heard a voice from the sky. I looked up and saw the same angel who had visited me at the cave of Hira' sitting on a chair between the sky and the earth. I got afraid of him and came back home and said, 'Wrap me (in blankets).' And then Allah revealed the following Holy Verses (of Quran): 'O you (i.e. Muhammad)! wrapped up in garments!' Arise and warn (the people against Allah's Punishment),... up to 'and desert the idols.' (74.1-5) After this the revelation started coming strongly, frequently and regularly.” ...”

#### **Sahih al-Bukhari, Volume 1, Book 1, Number 4 -**

“... Narrated Said bin Jubair: Ibn 'Abbas in the explanation of the Statement of Allah. 'Move not your tongue concerning (the Quran) to make haste therewith.’ (75.16) Said “Allah's Apostle used to bear the revelation with great trouble and used to move his lips (quickly) with the Inspiration.” Ibn 'Abbas moved his lips saying, “I am moving my lips in front of you as Allah's Apostle used to move his.” Said moved his lips saying: “I am moving my lips, as I saw Ibn 'Abbas moving his.” Ibn 'Abbas added, “So Allah revealed 'Move not your tongue concerning (the Qur'an) to make haste therewith. It is for us to collect it and to give you (O Muhammad) the ability to recite it (the Qur'an) (75.16-17) which means that Allah will make him (the Prophet ) remember the portion of the Qur'an which was revealed at that time by heart and recite it. The Statement of Allah: And 'When we have recited it to you (O Muhammad through Gabriel) then you follow its (Qur'an) recital' (75.18) means 'listen to it and be silent.' Then it is for Us (Allah) to make It clear to you' (75.19) means 'Then it is (for Allah) to make you recite it (and its meaning will be clear by itself through your tongue). Afterwards, Allah's Apostle used to listen to Gabriel whenever he came and after his departure he used to recite it as Gabriel had recited it.” ...”

#### **Sahih al-Bukhari, Volume 1, Book 1, Number 5 -**

“... Narrated Ibn 'Abbas: Allah's Apostle was the most generous of all the people, and he used to reach the peak in generosity in the month of Ramadan when Gabriel met him. Gabriel used to meet him every night of Ramadan to teach him the Qur'an. Allah's Apostle was the most generous person, even more generous than the strong uncontrollable wind (in readiness and haste to do charitable deeds). ...”

### **Sahih al-Bukhari, Volume 1, Book 2, Number 47 -**

“... Narrated Abu Huraira: One day while the Prophet was sitting in the company of some people, (The angel) Gabriel came and asked, “What is faith?” Allah's Apostle replied, 'Faith is to believe in Allah, His angels, (the) meeting with Him, His Apostles, and to believe in Resurrection.’ Then he further asked, “What is Islam?” Allah's Apostle replied, “To worship Allah Alone and none else, to offer prayers perfectly to pay the compulsory charity (Zakat) and to observe fasts during the month of Ramadan.” Then he further asked, “What is Ihsan (perfection)?” Allah's Apostle replied, “To worship Allah as if you see Him, and if you cannot achieve this state of devotion then you must consider that He is looking at you.” Then he further asked, “When will the Hour be established?” Allah's Apostle replied, “The answerer has no better knowledge than the questioner. But I will inform you about its portents. 1. When a slave (lady) gives birth to her master. 2. When the shepherds of black camels start boasting and competing with others in the construction of higher buildings. And the Hour is one of five things which nobody knows except Allah.

The Prophet then recited: “Verily, with Allah (Alone) is the knowledge of the Hour –.” (31. 34) Then that man (Gabriel) left and the Prophet asked his companions to call him back, but they could not see him. Then the Prophet said, “That was Gabriel who came to teach the people their religion.” Abu 'Abdullah said: He (the Prophet) considered all that as a part of faith. ...”

### **Sahih al-Bukhari, Volume 1, Book 8, Number 345 -**

“... Narrated Abu Dhar: Allah's Apostle said, “While I was at Mecca the roof of my house was opened and Gabriel descended, opened my chest, and washed it with Zam-zam water. Then he brought a golden tray full of wisdom and faith and having poured its contents into my chest, he closed it. Then he took my hand and ascended with me to the nearest heaven, when I reached the nearest heaven, Gabriel said to the gatekeeper of the heaven, 'Open (the gate).' The gatekeeper asked, 'Who is it?' Gabriel answered: 'Gabriel.' He asked, 'Is there anyone with you?' Gabriel replied, 'Yes, Muhammad is with me.' He asked, 'Has he been called?' Gabriel said, 'Yes.' So the gate was opened and we went over the nearest heaven and there we saw a man sitting with some people on his right and some on his left. When he looked towards his right, he laughed and when he looked toward his left he wept. Then he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' He replied, 'He is Adam and the people on his right and left are the souls of his offspring. Those on his right are the people of Paradise and those on his left are the people of Hell and when he looks towards his right he laughs and when he looks towards his left he weeps.' Then he ascended with me till he reached the second heaven and he (Gabriel) said to its gatekeeper, 'Open (the gate).' The gatekeeper said to him the same as the gatekeeper of the first heaven had said and he opened the gate. Anas said: “Abu Dhar added that the Prophet met Adam, Idris, Moses, Jesus and Abraham, he (Abu Dhar) did not mention on which heaven they were but he mentioned that he (the Prophet ) met Adam on the nearest heaven and Abraham on the sixth heaven. Anas said, “When Gabriel along with the Prophet passed by Idris, the latter said, 'Welcome! O pious Prophet and pious brother.' The Prophet asked, 'Who is he?' Gabriel replied, 'He is Idris.’” The Prophet added, “I passed by Moses and he said,

'Welcome! O pious Prophet and pious brother.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Moses.' Then I passed by Jesus and he said, 'Welcome! O pious brother and pious Prophet.' I asked, 'Who is he?' Gabriel replied, 'He is Jesus. Then I passed by Abraham and he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Abraham. The Prophet added, 'Then Gabriel ascended with me to a place where I heard the creaking of the pens.' Ibn Hazm and Anas bin Malik said: The Prophet said, "Then Allah enjoined fifty prayers on my followers when I returned with this order of Allah, I passed by Moses who asked me, 'What has Allah enjoined on your followers?' I replied, 'He has enjoined fifty prayers on them.' Moses said, 'Go back to your Lord (and appeal for reduction) for your followers will not be able to bear it.' (So I went back to Allah and requested for reduction) and He reduced it to half. When I passed by Moses again and informed him about it, he said, 'Go back to your Lord as your followers will not be able to bear it.' So I returned to Allah and requested for further reduction and half of it was reduced. I again passed by Moses and he said to me: 'Return to your Lord, for your followers will not be able to bear it. So I returned to Allah and He said, 'These are five prayers and they are all (equal to) fifty (in reward) for My Word does not change.' I returned to Moses and he told me to go back once again. I replied, 'Now I feel shy of asking my Lord again.' Then Gabriel took me till we reached Sidrat-il-Muntaha (Lote tree of; the utmost boundry) which was shrouded in colors, indescribable. Then I was admitted into Paradise where I found small (tents or) walls (made) of pearls and its earth was of musk." ..."

#### **Sahih al-Bukhari, Volume 1, Book 10, Number 500 -**

"... Narrated Ibn Shihab: Once Umar bin 'Abdul 'Aziz delayed the prayer and 'Urwa bin Az-Zubair went to him and said, "Once in 'Iraq, Al-MughTra bin Shu'ba delayed his prayers and Abi Mas'ud Al-Ansari went to him and said, 'O Mughira! What is this? Don't you know that once Gabriel came and offered the prayer (Fajr prayer) and Allah's Apostle prayed too, then he prayed again (Zuhr prayer) and so did Allah's Apostle and again he prayed ('Asr prayers and Allah's Apostle did the same; again he prayed (Maghrib-prayer) and so did Allah's Apostle and again prayed ('Isha prayer) and so did Allah's Apostle and (Gabriel) said, 'I was ordered to do so (to demonstrate the prayers prescribed to you)?'" 'Umar (bin 'Abdul 'AzTz) said to 'Urwa, "Be sure of what you Say. Did Gabriel lead Allah's Apostle at the stated times of the prayers?" 'Urwa replied, "Bashir bin Abi Mas'ud narrated like this on the authority of his father." Urwa added, "Aisha told me that Allah's Apostle used to pray 'Asr prayer when the sun-shine was still inside her residence (during the early time of 'Asr)." ..."

#### **Sahih al-Bukhari, Volume 1, Book 12, Number 777 -**

"... Narrated Abu Salama: Once I went to Abu- Sa'id Al-Khudri and asked him, "Won't you come with us to the date-palm trees to have a talk?" So Abu Said went out and I asked him, "Tell me what you heard from the Prophet about the Night of Qadr." Abu Said replied, "Once Allah's Apostle performed I'tikaf (seclusion) on the first ten days of the month of Ramadan and we did the same with him. Gabriel came to him and said, 'The night you are looking for is ahead of you.' So the Prophet performed the I'tikaf in the middle (second) ten days of the month of Ramadan and we too performed I'tikaf with him. Gabriel came to him and said, 'The night which you are looking for is ahead of you.' In the morning of the 20th of Ramadan the Prophet delivered a sermon saying,

'Whoever has performed I'tikaf with me should continue it. I have been shown the Night of "Qadr", but have forgotten its date, but it is in the odd nights of the last ten nights. I saw in my dream that I was prostrating in mud and water.' In those days the roof of the mosque was made of branches of date-palm trees. At that time the sky was clear and no cloud was visible, but suddenly a cloud came and it rained. The Prophet led us in the prayer and I saw the traces of mud on the forehead and on the nose of Allah's Apostle. So it was the confirmation of that dream." ..."

**Sahih al-Bukhari, Volume 2, Book 21, Number 225 -**

"... Narrated Jundab bin 'Abdullah: Gabriel did not come to the Prophet (for some time) and so one of the Quraish women said, "His Satan has deserted him." So came the Divine Revelation: "By the forenoon And by the night When it is still! Your Lord (O Muhammad) has neither Forsaken you Nor hated you." (93.1-3) ..."

**Sahih al-Bukhari, Volume 2, Book 23, Number 468 -**

"... Narrated Samura bin Jundab: Whenever the Prophet finished the (morning) prayer, he would face us and ask, "Who amongst you had a dream last night?" So if anyone had seen a dream he would narrate it. The Prophet would say: "Ma sha'a-llah" (An Arabic maxim meaning literally, 'What Allah wished,' and it indicates a good omen.) One day, he asked us whether anyone of us had seen a dream. We replied in the negative. The Prophet said, "But I had seen (a dream) last night that two men came to me, caught hold of my hands, and took me to the Sacred Land (Jerusalem). There, I saw a person sitting and another standing with an iron hook in his hand pushing it inside the mouth of the former till it reached the jawbone, and then tore off one side of his cheek, and then did the same with the other side; in the meantime the first side of his cheek became normal again and then he repeated the same operation again. I said, 'What is this?' They told me to proceed on and we went on till we came to a man Lying flat on his back, and another man standing at his head carrying a stone or a piece of rock, and crushing the head of the Lying man, with that stone. Whenever he struck him, the stone rolled away. The man went to pick it up and by the time he returned to him, the crushed head had returned to its normal state and the man came back and struck him again (and so on). I said, 'Who is this?' They told me to proceed on; so we proceeded on and passed by a hole like an oven; with a narrow top and wide bottom, and the fire was kindling underneath that hole. Whenever the fire-flame went up, the people were lifted up to such an extent that they about to get out of it, and whenever the fire got quieter, the people went down into it, and there were naked men and women in it. I said, 'Who is this?' They told me to proceed on. So we proceeded on till we reached a river of blood and a man was in it, and another man was standing at its bank with stones in front of him, facing the man standing in the river. Whenever the man in the river wanted to come out, the other one threw a stone in his mouth and caused him to retreat to his original position; and so whenever he wanted to come out the other would throw a stone in his mouth, and he would retreat to his original position. I asked, 'What is this?' They told me to proceed on and we did so till we reached a well-flourished green garden having a huge tree and near its root was sitting an old man with some children. (I saw) Another man near the tree with fire in front of him and he was kindling it up. Then they (i.e. my two companions) made me climb up the tree and made me enter a house, better than which I have ever seen. In it were some old men and young men, women and children.

Then they took me out of this house and made me climb up the tree and made me enter another house that was better and superior (to the first) containing old and young people. I said to them (i.e. my two companions), 'You have made me ramble all the night. Tell me all about that I have seen.' They said, 'Yes. As for the one whose cheek you saw being torn away, he was a liar and he used to tell lies, and the people would report those lies on his authority till they spread all over the world. So, he will be punished like that till the Day of Resurrection. The one whose head you saw being crushed is the one whom Allah had given the knowledge of Quran (i.e. knowing it by heart) but he used to sleep at night (i.e. he did not recite it then) and did not use to act upon it (i.e. upon its orders etc.) by day; and so this punishment will go on till the Day of Resurrection. And those you saw in the hole (like oven) were adulterers (those men and women who commit illegal sexual intercourse). And those you saw in the river of blood were those dealing in Riba (usury). And the old man who was sitting at the base of the tree was Abraham and the little children around him were the offspring of the people. And the one who was kindling the fire was Malik, the gate-keeper of the Hell-fire. And the first house in which you have gone was the house of the common believers, and the second house was of the martyrs. I am Gabriel and this is Michael. Raise your head.' I raised my head and saw a thing like a cloud over me. They said, 'That is your place.' I said, 'Let me enter my place.' They said, 'You still have some life which you have not yet completed, and when you complete (that remaining portion of your life) you will then enter your place.'" ..."

**Sahih al-Bukhari, Volume 3, Book 31, Number 126 -**

"... Narrated Ibn 'Abbas: The Prophet was the most generous amongst the people, and he used to be more so in the month of Ramadan when Gabriel visited him, and Gabriel used to meet him on every night of Ramadan till the end of the month. The Prophet used to recite the Holy Qur'an to Gabriel, and when Gabriel met him, he used to be more generous than a fast wind (which causes rain and welfare). ..."

**Sahih al-Bukhari, Volume 3, Book 39, Number 530 -**

"... Narrated 'Umar: While the Prophet was in Al-'Aqiq he said, "Someone (meaning Gabriel) came to me from my Lord tonight (in my dream) and said, 'Offer the prayer in this blessed valley and say (I intend to perform) Umra along with Hajj (together).'" ..."

**Sahih al-Bukhari, Volume 3, Book 41, Number 573 -**

"... Narrated Abu Dhar: Once, while I was in the company of the Prophet, he saw the mountain of Uhud and said, "I would not like to have this mountain turned into gold for me unless nothing of it, not even a single Dinar remains of it with me for more than three days (i.e. I will spend all of it in Allah's Cause), except that Dinar which I will keep for repaying debts." Then he said, "Those who are rich in this world would have little reward in the Hereafter except those who spend their money here and there (in Allah's Cause), and they are few in number." Then he ordered me to stay at my place and went not far away. I heard a voice and intended to go to him but I remembered his order, "Stay at your place till I return." On his return I said, "O Allah's Apostle! (What was) that noise which I heard?" He said, "Did you hear anything?" I said, "Yes." He said,

“Gabriel came and said to me, 'Whoever amongst your followers dies, worshipping none along with Allah, will enter Paradise.’” I said, “Even if he did such and-such things (i.e. even if he stole or committed illegal sexual intercourse)” He said, “Yes.” ...”

**Sahih al-Bukhari, Volume 4, Book 52, Number 57 -**

“... Narrated Anas: The Prophet sent seventy men from the tribe of Bani Salim to the tribe of Bani Amir. When they reached there, my maternal uncle said to them, “I will go ahead of you, and if they allow me to convey the message of Allah's Apostle (it will be all right); otherwise you will remain close to me.” So he went ahead of them and the pagans granted him security But while he was reporting the message of the Prophet, they beckoned to one of their men who stabbed him to death. My maternal uncle said, “Allah is Greater! By the Lord of the Kaba, I am successful.” After that they attacked the rest of the party and killed them all except a lame man who went up to the top of the mountain. (Hammam, a sub-narrator said, “I think another man was saved along with him).” Gabriel informed the Prophet that they (i.e the martyrs) met their Lord, and He was pleased with them and made them pleased. We used to recite, “Inform our people that we have met our Lord, He is pleased with us and He has made us pleased” Later on this Quranic Verse was cancelled. The Prophet invoked Allah for forty days to curse the murderers from the tribe of Ral, Dhakwan, Bani Lihtan and Bani Usayya who disobeyed Allah and his Apostle. ...”

**Sahih al-Bukhari, Volume 4, Book 52, Number 68 -**

“... Narrated 'Aisha: When Allah's Apostle returned on the day (of the battle) of Al-Khandaq (i.e. Trench), he put down his arms and took a bath. Then Gabriel whose head was covered with dust, came to him saying, “You have put down your arms! By Allah, I have not put down my arms yet.” Allah's Apostle said, “Where (to go now)?” Gabriel said, “This way,” pointing towards the tribe of Bani Quraiza. So Allah's Apostle went out towards them. ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 429 -**

“... Narrated Malik bin Sasaa: The Prophet said, "While I was at the House in a state midway between sleep and wakefulness, (an angel recognized me) as the man lying between two men. A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of the abdomen and then my abdomen was washed with Zam-zam water and (my heart was) filled with wisdom and belief. Al-Buraq, a white animal, smaller than a mule and bigger than a donkey was brought to me and I set out with Gabriel. When I reached the nearest heaven. Gabriel said to the heaven gate-keeper, 'Open the gate.' The gatekeeper asked, 'Who is it?' He said, 'Gabriel.' The gate-keeper, 'Who is accompanying you?' Gabriel said, 'Muhammad.' The gate-keeper said, 'Has he been called?' Gabriel said, 'Yes.' Then it was said, 'He is welcomed. What a wonderful visit his is!' Then I met Adam and greeted him and he said, 'You are welcomed O son and a Prophet.' Then we ascended to the second heaven. It was asked, 'Who is it?' Gabriel said, 'Gabriel.' It was said, 'Who is with you?' He said, 'Muhammad' It was asked, 'Has he been sent for?' He said, 'Yes.' It was said, 'He is welcomed. What a wonderful visit his is!' Then I met Jesus and Yahya (John) who said, 'You are welcomed, O brother and a Prophet.' Then we ascended to the third heaven. It

was asked, 'Who is it?' Gabriel said, 'Gabriel.' It was asked, 'Who is with you?' Gabriel said, 'Muhammad.' It was asked, 'Has he been sent for?' 'Yes,' said Gabriel. 'He is welcomed. What a wonderful visit his is!' (The Prophet added:). There I met Joseph and greeted him, and he replied, 'You are welcomed, O brother and a Prophet!' Then we ascended to the 4<sup>th</sup> heaven and again the same questions and answers were exchanged as in the previous heavens. There I met Idris and greeted him. He said, 'You are welcomed O brother and Prophet.' Then we ascended to the 5th heaven and again the same questions and answers were exchanged as in previous heavens. There I met and greeted Aaron who said, 'You are welcomed O brother and a Prophet'. Then we ascended to the 6th heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Moses who said, 'You are welcomed O brother and a Prophet.' When I proceeded on, he started weeping and on being asked why he was weeping, he said, 'O Lord! Followers of this youth who was sent after me will enter Paradise in greater number than my followers.' Then we ascended to the seventh heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Abraham who said, 'You are welcomed o son and a Prophet.' Then I was shown Al-Bait-al-Ma'mur (i.e. Allah's House). I asked Gabriel about it and he said, This is Al Bait-ul-Ma'mur where 70,000 angels perform prayers daily and when they leave they never return to it (but always a fresh batch comes into it daily).' Then I was shown Sidrat-ul-Muntaha (i.e. a tree in the seventh heaven) and I saw its Nabk fruits which resembled the clay jugs of Hajr (i.e. a town in Arabia), and its leaves were like the ears of elephants, and four rivers originated at its root, two of them were apparent and two were hidden. I asked Gabriel about those rivers and he said, 'The two hidden rivers are in Paradise, and the apparent ones are the Nile and the Euphrates.' Then fifty prayers were enjoined on me. I descended till I met Moses who asked me, 'What have you done?' I said, 'Fifty prayers have been enjoined on me.' He said, 'I know the people better than you, because I had the hardest experience to bring Bani Israel to obedience. Your followers cannot put up with such obligation. So, return to your Lord and request Him (to reduce the number of prayers.' I returned and requested Allah (for reduction) and He made it forty. I returned and (met Moses) and had a similar discussion, and then returned again to Allah for reduction and He made it thirty, then twenty, then ten, and then I came to Moses who repeated the same advice. Ultimately Allah reduced it to five. When I came to Moses again, he said, 'What have you done?' I said, 'Allah has made it five only.' He repeated the same advice but I said that I surrendered (to Allah's Final Order)'' Allah's Apostle was addressed by Allah, “I have decreed My Obligation and have reduced the burden on My slaves, and I shall reward a single good deed as if it were ten good deeds.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 431 -**

“... Narrated Abu Huraira: The Prophet said, “If Allah loves a person, He calls Gabriel saying, 'Allah loves so and-so; O Gabriel! Love him.' Gabriel would love him and make an announcement amongst the inhabitants of the Heaven. 'Allah loves so-and-so, therefore you should love him also,' and so all the inhabitants of the Heaven would love him, and then he is granted the pleasure of the people on the earth.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 435 -**

“... Narrated Al Bara: The Prophet said to Hassan, “Lampoon them (i.e. the pagans) and

Gabriel is with you.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 437 -**

“... Narrated Humaid bin Hilal: Anas bin Malik said, “As if I saw a cloud of dust swirling up in the lane of Bani Ghanim.” Musa added, “That was caused by the procession of Gabriel.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 438 -**

“... Narrated Aisha: Al Harith bin Hisham asked the Prophet, “How does the divine inspiration come to you?” He replied, “In all these ways: The Angel sometimes comes to me with a voice which resembles the sound of a ringing bell, and when this state abandons me, I remember what the Angel has said, and this type of Divine Inspiration is the hardest on me; and sometimes the Angel comes to me in the shape of a man and talks to me, and I understand and remember what he says.” ...”

**Sahih, al-Bukhari, Volume 4, Book 54, Number 440 -**

“... Narrated Abu Salama: 'Aisha said that the Prophet said to her “O 'Aisha' This is Gabriel and he sends his (greetings) salutations to you.” 'Aisha said, “Salutations (Greetings) to him, and Allah's Mercy and Blessings be on him,” and addressing the Prophet she said, “You see what I don't see.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 441 -**

“... Narrated Ibn Abbas: Allah's Apostle asked Gabriel, “Why don't you visit us more often than you do?” Then the following Holy Verse was revealed (in this respect): – “And we (angels) descend not but by the order of your Lord. To Him belong what is before us and what is behind us, and what is between those two and your Lord was never forgetful.”(19.64) ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 442 -**

“... Narrated Ibn Abbas: Allah's Apostle said, “Gabriel read the Qur'an to me in one way (i.e. dialect) and I continued asking him to read it in different ways till he read it in seven different ways.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 443 -**

“... Narrated Ibn 'Abbas: Allah's Apostle was the most generous of all the people, and he used to be more generous in the month of Ramadan when Gabriel used to meet him. Gabriel used to meet him every night in Ramadan to study the Holy Quran carefully together. Allah's Apostle used to become more generous than the fast wind when he met Gabriel. ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 444 -**

“... Narrated Ibn Shihab: Once Umar bin Abdul Aziz delayed the 'Asr prayer a little.

'Urwa said to him, "Gabriel descended and led the prayer in front of the Prophet" On that 'Umar said, "O Urwa! Be sure of what you say." "Urwa, "I heard Bashir bin Abi Masud narrating from Ibn Masud who heard Allah's Apostle saying, 'Gabriel descended and led me in prayer; and then prayed with him again, and then prayed with him again, and then prayed with him again, and then prayed with him again, counting with his fingers five prayers.' ..."

**Sahih al-Bukhari, Volume 4, Book 54, Number 445 -**

"... Narrated Abu Dhar: The Prophet said, "Gabriel said to me, 'Whoever amongst your followers die without having worshipped others besides Allah, will enter Paradise (or will not enter the (Hell) Fire).' The Prophet asked, "Even if he has committed illegal sexual intercourse or theft?" He replied, "Even then." ..."

**Sahih al-Bukhari, Volume 4, Book 54, Number 446 -**

"... Narrated Abu Huraira: The Prophet said, "Angels keep on descending from and ascending to the Heaven in turn, some at night and some by daytime, and all of them assemble together at the time of the Fajr and 'Asr prayers. Then those who have stayed with you over-night, ascent unto Allah Who asks them, and He knows the answer better than they, "How have you left My slaves?" They reply, "We have left them praying as we found them praying." If anyone of you says "Amin" (during the Prayer at the end of the recitation of Surat-al-Faitiha), and the angels in Heaven say the same, and the two sayings coincide, all his past sins will be forgiven." ..."

**Sahih al-Bukhari, Volume 4, Book 54, Number 447 -**

"... Narrated 'Aisha: I stuffed for the Prophet a pillow decorated with pictures (of animals) which looked like a Namruqa (i.e. a small cushion). He came and stood among the people with excitement apparent on his face. I said, "O Allah's Apostle! What is wrong?" He said, "What is this pillow?" I said, "I have prepared this pillow for you, so that you may recline on it." He said, "Don't you know that angels do not enter a house wherein there are pictures; and whoever makes a picture will be punished on the Day of Resurrection and will be asked to give life to (what he has created)?" ..."

**Sahih al-Bukhari, Volume 4, Book 54, Number 448 -**

"... Narrated Abu Talha: I heard Allah's Apostle saying; "Angels (of Mercy) do not enter a house wherein there is a dog or a picture of a living creature (a human being or an animal)." ..."

**Sahih al-Bukhari, Volume 4, Book 54, Number 450 -**

"... Narrated Salim's father: Once Gabriel promised the Prophet (that he would visit him, but Gabriel did not come) and later on he said, "We, angels, do not enter a house which contains a picture or a dog." ..."

**Sahih al-Bukhari, Volume 4, Book 54, Number 454 -**

“... Narrated 'Aisha: That she asked the Prophet, 'Have you encountered a day harder than the day of the battle) of Uhud?’ The Prophet replied, “Your tribes have troubled me a lot, and the worse trouble was the trouble on the day of 'Aqaba when I presented myself to Ibn 'Abd-Yalail bin 'Abd-Kulal and he did not respond to my demand. So I departed, overwhelmed with excessive sorrow, and proceeded on, and could not relax till I found myself at Qarnath-Tha-alib where I lifted my head towards the sky to see a cloud shading me unexpectedly. I looked up and saw Gabriel in it. He called me saying, 'Allah has heard your people's saying to you, and what they have replied back to you, Allah has sent the Angel of the Mountains to you so that you may order him to do whatever you wish to these people.' The Angel of the Mountains called and greeted me, and then said, “O Muhammad! Order what you wish. If you like, I will let Al-Akh-Shabain (i.e. two mountains) fall on them.” The Prophet said, “No but I hope that Allah will let them beget children who will worship Allah Alone, and will worship None besides Him.” ...”

**Sahih al-Buhari, Volume 4, Book 54, Number 455 -**

“... Narrated Abu Ishaq-Ash-Shaibani: I asked Zir bin Hubaish regarding the Statement of Allah: “And was at a distance Of but two bowlengths Or (even) nearer; So did (Allah) convey The Inspiration to His slave (Gabriel) and then he (Gabriel) Conveyed (that to Muhammad). (53.9-10) On that, Zir said, “Ibn Mas'ud informed us that the Prophet had seen Gabriel having 600 wings.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 457 -**

“... Narrated Aisha: Whoever claimed that (the Prophet) Muhammad saw his Lord, is committing a great fault, for he only saw Gabriel in his genuine shape in which he was created covering the whole horizon. ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 458 -**

“... Narrated Masruq: I asked Aisha “What about His Statement: – “Then he (Gabriel) approached and came closer, And was at a distance Of but two bow-lengths Or (even) nearer?” (53.8-9) She replied, “It was Gabriel who used to come to the Prophet in the figure of a man, but on that occasion, he came in his actual and real figure and (he was so huge) that he covered the whole horizon.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 459 -**

“... Narrated Samura: The Prophet said, “Last night I saw (in a dream) two men coming to me. One of them said, “The person who kindles the fire is Malik, the gate-keeper of the (Hell) Fire, and I am Gabriel, and this is Michael.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 460 -**

“... Narrated Abu Huraira: Allah's Apostle said, “If a husband calls his wife to his bed (i.e. to have sexual relation) and she refuses and causes him to sleep in anger, the angels will curse her till morning.” ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 461 -**

“... Narrated Jabir bin 'Abdullah: that he heard the Prophet saying, “The Divine Inspiration was delayed for a short period but suddenly, as I was walking. I heard a voice in the sky, and when I looked up towards the sky, to my surprise, I saw the angel who had come to me in the Hira Cave, and he was sitting on a chair in between the sky and the earth. I was so frightened by him that I fell on the ground and came to my family and said (to them), 'Cover me! (with a blanket), cover me!' Then Allah sent the Revelation: "O, You wrapped up (In a blanket)! (Arise and warn! And your Lord magnify And keep pure your garments, And desert the idols.” (74.1-5) ...”

**Sahih al-Bukhari, Volume 4, Book 54, Number 464 -**

“... Narrated 'Imran bin Husain: The Prophet said, “I looked at Paradise and found poor people forming the majority of its inhabitants; and I looked at Hell and saw that the majority of its inhabitants were women.” ...”

**Sahih al-Bukhari, Volume 4, Book 55, Number 546 -**

“... Narrated Anas: When 'Abdullah bin Salam heard the arrival of the Prophet at Medina, he came to him and said, “I am going to ask you about three things which nobody knows except a prophet: What is the first portent of the Hour? What will be the first meal taken by the people of Paradise? Why does a child resemble its father, and why does it resemble its maternal uncle” Allah's Apostle said, “Gabriel has just now told me of their answers.” 'Abdullah said, “He (i.e. Gabriel), from amongst all the angels, is the enemy of the Jews.” Allah's Apostle said, “The first portent of the Hour will be a fire that will bring together the people from the east to the west; the first meal of the people of Paradise will be Extralobe (caudate lobe) of fish-liver. As for the resemblance of the child to its parents: If a man has sexual intercourse with his wife and gets discharge first, the child will resemble the father, and if the woman gets discharge first, the child will resemble her.” On that 'Abdullah bin Salam said, “I testify that you are the Apostle of Allah.” 'Abdullah bin Salam further said, “O Allah's Apostle! The Jews are liars, and if they should come to know about my conversion to Islam before you ask them (about me), they would tell a lie about me.” The Jews came to Allah's Apostle and 'Abdullah went inside the house. Allah's Apostle asked (the Jews), “What kind of man is 'Abdullah bin Salam amongst you?” They replied, “He is the most learned person amongst us, and the best amongst us, and the son of the best amongst us.” Allah's Apostle said, “What do you think if he embraces Islam (will you do as he does)?” The Jews said, “May Allah save him from it.” Then 'Abdullah bin Salam came out in front of them saying, “I testify that None has the right to be worshipped but Allah and that Muhammad is the Apostle of Allah.” Thereupon they said, “He is the vilest among us, and the son of the vilest amongst us,” and continued talking badly of him. ...”

**Sahih al-Bukhari, Volume 4, Book 55, Number 549 -**

“... Narrated Abdullah: Allah's Apostle, the true and truly inspired said, “(as regards your creation), every one of you is collected in the womb of his mother for the first forty days, and then he becomes a clot for an other forty days, and then a piece of flesh for an other forty days. Then Allah sends an angel to write four words: He writes his deeds, time of his death, means of his livelihood, and whether he will be wretched or blessed

(in religion). Then the soul is breathed into his body. So a man may do deeds characteristic of the people of the (Hell) Fire, so much so that there is only the distance of a cubit between him and it, and then what has been written (by the angel) surpasses, and so he starts doing deeds characteristic of the people of Paradise and enters Paradise. Similarly, a person may do deeds characteristic of the people of Paradise, so much so that there is only the distance of a cubit between him and it, and then what has been written (by the angel) surpasses, and he starts doing deeds of the people of the (Hell) Fire and enters the (Hell) Fire.” ...”

**Sahih al-Bukhari, Volume 4, Book 55, Number 550 -**

“... Narrated Anas bin Malik: The Prophet said, “Allah has appointed an angel in the womb, and the angel says, 'O Lord! A drop of discharge (i.e. of semen), O Lord! a clot, O Lord! a piece of flesh.' And then, if Allah wishes to complete the child's creation, the angel will say, 'O Lord! A male or a female? O Lord! wretched or blessed (in religion)? What will his livelihood be? What will his age be?' The angel writes all this while the child is in the womb of its mother.” ...”

**Sahih al-Bukhari, Volume 4, Book 55, Number 584 -**

“... Narrated Ibn Abbas: When Abraham had differences with his wife), (because of her jealousy of Hajar, Ishmael's mother), he took Ishmael and his mother and went away. They had a water-skin with them containing some water, Ishmael's mother used to drink water from the water-skin so that her milk would increase for her child. When Abraham reached Mecca, he made her sit under a tree and afterwards returned home. Ishmael's mother followed him, and when they reached Kada', she called him from behind, 'O Abraham! To whom are you leaving us?' He replied, '(I am leaving you) to Allah's (Care).' She said, 'I am satisfied to be with Allah.' She returned to her place and started drinking water from the water-skin, and her milk increased for her child. When the water had all been used up, she said to herself, 'I'd better go and look so that I may see somebody.' She ascended the Safa mountain and looked, hoping to see somebody, but in vain. When she came down to the valley, she ran till she reached the Marwa mountain. She ran to and fro (between the two mountains) many times. Then she said to herself, 'I'd better go and see the state of the child,' she went and found it in a state of one on the point of dying. She could not endure to watch it dying and said (to herself), 'If I go and look, I may find somebody.' She went and ascended the Safa mountain and looked for a long while but could not find anybody. Thus she completed seven rounds (of running) between Safa and Marwa. Again she said (to herself), 'I'd better go back and see the state of the child.' But suddenly she heard a voice, and she said to that strange voice, 'Help us if you can offer any help.' Lo! It was Gabriel (who had made the voice). Gabriel hit the earth with his heel like this (Ibn 'Abbas hit the earth with his heel to illustrate it), and so the water gushed out. Ishmael's mother was astonished and started digging. (Abu Al-Qasim) (i.e. the Prophet) said, “If she had left the water, (flow naturally without her intervention), it would have been flowing on the surface of the earth.”) Ishmael's mother started drinking from the water and her milk increased for her child. Afterwards some people of the tribe of Jurhum, while passing through the bottom of the valley, saw some birds, and that astonished them, and they said, 'Birds can only be found at a place where there is water.' They sent a messenger who searched the place and found the water, and returned to inform them about it. Then they all went to her and said, 'O Ishmael's

mother! Will you allow us to be with you (or dwell with you)?' (And thus they stayed there.) Later on her boy reached the age of puberty and married a lady from them. Then an idea occurred to Abraham which he disclosed to his wife (Sarah), 'I want to call on my dependents I left (at Mecca).' When he went there, he greeted (Ishmael's wife) and said, 'Where is Ishmael?' She replied, 'He has gone out hunting.' Abraham said (to her), 'When he comes, tell him to change the threshold of his gate.' When he came, she told him the same whereupon Ishmael said to her, 'You are the threshold, so go to your family (i.e. you are divorced).' Again Abraham thought of visiting his dependents whom he had left (at Mecca), and he told his wife (Sarah) of his intentions. Abraham came to Ishmael's house and asked. "Where is Ishmael?" Ishmael's wife replied, "He has gone out hunting," and added, "Will you stay (for some time) and have something to eat and drink?" Abraham asked, 'What is your food and what is your drink?' She replied, 'Our food is meat and our drink is water.' He said, 'O Allah! Bless their meals and their drink.' Abu Al-Qa-sim (i.e. Prophet) said, "Because of Abraham's invocation there are blessings (in Mecca)." Once more Abraham thought of visiting his family he had left (at Mecca), so he told his wife (Sarah) of his decision. He went and found Ishmael behind the Zam-zam well, mending his arrows. He said, "O Ishmael, Your Lord has ordered me to build a house for Him." Ishmael said, "Obey (the order of) your Lord." Abraham said, "Allah has also ordered me that you should help me therein." Ishmael said, "Then I will do." So, both of them rose and Abraham started building (the Ka'ba) while Ishmael went on handing him the stones, and both of them were saying, "O our Lord ! Accept (this service) from us, Verily, You are the All-Hearing, the All-Knowing." (2.127). When the building became high and the old man (i.e. Abraham) could no longer lift the stones (to such a high position), he stood over the stone of Al-Maqam and Ishmael carried on handing him the stones, and both of them were saying, 'O our Lord! Accept (this service) from us, Verily You are All-Hearing, All-Knowing." (2.127) ..."

**Sahih al-Bukhari, Volume 4, Book 55, Number 605 -**

"... Narrated 'Aisha: The Prophet returned to Khadija while his heart was beating rapidly. She took him to Waraqa bin Naufal who was a Christian convert and used to read the Gospels in Arabic Waraqa asked (the Prophet), "What do you see?" When he told him, Waraqa said, "That is the same angel whom Allah sent to the Prophet) Moses. Should I live till you receive the Divine Message, I will support you strongly." ..."

**Sahih al-Bukhari, Volume 4, Book 55, Number 606 -**

"... Narrated Malik bin Sasaa: Allah's Apostle talked to his companions about his Night Journey to the Heavens. When he reached the fifth Heaven, he met Aaron. (Gabriel said to the Prophet), "This is Aaron." The Prophet said, "Gabriel greeted and so did I, and he returned the greeting saying, 'Welcome, O Pious Brother and Pious Prophet.'" ..."

**Sahih al-Bukhari, Volume 4, Book 55, Number 607 -**

"... Narrated Abu Huraira: Allah's Apostle said, "On the night of my Ascension to Heaven, I saw (the prophet) Moses who was a thin person with lank hair, looking like one of the men of the tribe of Shanua; and I saw Jesus who was of average height with red face as if he had just come out of a bathroom. And I resemble prophet Abraham more than any of his offspring does. Then I was given two cups, one containing milk and

the other wine. Gabriel said, 'Drink whichever you like.' I took the milk and drank it. Gabriel said, 'You have accepted what is natural, (True Religion i.e. Islam) and if you had taken the wine, your followers would have gone astray.'" ..."

**Sahih al-Bukhari, Volume 4, Book 55, Number 640 -**

"... Narrated Malik bin Sasaa: That the Prophet talked to them about the night of his Ascension to the Heavens. He said, "(Then Gabriel took me) and ascended up till he reached the second heaven where he asked for the gate to be opened, but it was asked, 'Who is it?' Gabriel replied, 'I am Gabriel.' It was asked, 'Who is accompanying you?' He replied, 'Muhammad.' It was asked, 'Has he been called?' He said, 'Yes.' When we reached over the second heaven, I saw Yahya (i.e. John) and Jesus who were cousins. Gabriel said, 'These are John (Yahya) and Jesus, so greet them.' I greeted them and they returned the greeting saying, 'Welcome, O Pious Brother and Pious Prophet!;" ..."

**Sahih al-Bukhari, Volume 4, Book 55, Number 641 -**

"... Narrated Said bin Al-Musaiyab: Abu Huraira said, "I heard Allah's Apostle saying, 'There is none born among the off-spring of Adam, but Satan touches it. A child therefore, cries loudly at the time of birth because of the touch of Satan, except Mary and her child.'" Then Abu Huraira recited: "And I seek refuge with You for her and for her offspring from the outcast Satan" (3.36) ..."

**Sahih al-Bukhari, Volume 4, Book 56, Number 754 -**

"... Narrated Ibn Abbas: The Prophet was the most generous of all the people, and he used to become more generous in Ramadan when Gabriel met him. Gabriel used to meet him every night during Ramadan to revise the Qur'an with him. Allah's Apostle then used to be more generous than the fast wind. ..."

**Sahih al-Bukhari, Volume 4, Book 56, Number 770 -**

"... Narrated Sharik bin 'Abdullah bin Abi Namr: I heard Anas bin Malik telling us about the night when the Prophet was made to travel from the Ka'ba Mosque. Three persons (i.e. angels) came to the Prophet before he was divinely inspired was an Apostle), while he was sleeping in Al Masjid-ul-Haram. The first (of the three angels) said, "Which of them is he?" The second said, "He is the best of them." That was all that happened then, and he did not see them till they came at another night and he perceived their presence with his heart, for the eyes of the Prophet were closed when he was asleep, but his heart was not asleep (not unconscious). This is characteristic of all the prophets: Their eyes sleep but their hearts do not sleep. Then Gabriel took charge of the Prophet and ascended along with him to the Heaven. ..."

**Sahih al-Bukhari, Volume 4, Book 56, Number 819 -**

"... Narrated 'Aisha: Once Fatima came walking and her gait resembled the gait of the Prophet. The Prophet said, "Welcome, O my daughter!" Then he made her sit on his right or on his left side, and then he told her a secret and she started weeping. I asked her, "Why are you weeping?" He again told her a secret and she started laughing. I said,

"I never saw happiness so near to sadness as I saw today." I asked her what the Prophet had told her. She said, "I would never disclose the secret of Allah's Apostle ." When the Prophet died, I asked her about it. She replied. "The Prophet said, 'Every year Gabriel used to revise the Qur'an with me once only, but this year he has done so twice. I think this portends my death, and you will be the first of my family to follow me.' So I started weeping. Then he said. 'Don't you like to be the mistress of all the ladies of Paradise or the mistress of all the lady believers? So I laughed for that.' ..."

**Sahih al-Bukhari, Volume 4, Book 56, Number 819 -**

"... Narrated 'Aisha: Once Fatima came walking and her gait resembled the gait of the Prophet. The Prophet said, "Welcome, O my daughter!" Then he made her sit on his right or on his left side, and then he told her a secret and she started weeping. I asked her, "Why are you weeping?" He again told her a secret and she started laughing. I said, "I never saw happiness so near to sadness as I saw today." I asked her what the Prophet had told her. She said, "I would never disclose the secret of Allah's Apostle." When the Prophet died, I asked her about it. She replied. "The Prophet said, 'Every year Gabriel used to revise the Qur'an with me once only, but this year he has done so twice. I think this portends my death, and you will be the first of my family to follow me.' So I started weeping. Then he said. 'Don't you like to be the mistress of all the ladies of Paradise or the mistress of all the lady believers? So I laughed for that.' ..."

**Sahih al-Bukhari, Volume 4, Book 56, Number 827 -**

"... Narrated Abu Uthman: I got the news that Gabriel came to the Prophet while Um Salama was present. Gabriel started talking (to the Prophet and then left. The Prophet said to Um Salama, "(Do you know) who it was?" (or a similar question). She said, "It was Dihya (a handsome person amongst the companions of the Prophet)." Later on Um Salama said, "By Allah! I thought he was none but Dihya, till I heard the Prophet talking about Gabriel in his sermon." (The Sub-narrator asked Abu 'Uthman, "From where have you heard this narration?" He replied, "From Usama bin Zaid.") ..."

**Sahih al-Bukhari, Volume 5, Book 57, Number 112 -**

"... Narrated Abu Salama: 'Aisha said, "Once Allah's Apostle said (to me), 'O Aish ('Aisha)! This is Gabriel greeting you.' I said, 'Peace and Allah's Mercy and Blessings be on him, you see what I don't see' " She was addressing Allah 's Apostle. ..."

**Sahih al-Bukhari, Volume 5, Book 58, Number 165 -**

"... Narrated 'Aisha: I did not feel jealous of any woman as much as I did of Khadija because Allah's Apostle used to mention her very often. He married me after three years of her death, and his Lord (or Gabriel) ordered him to give her the good news of having a palace of Qasab in Paradise. ..."

**Sahih al-Bukhari, Volume 5, Book 58, Number 168 -**

"... Narrated Abu Huraira: Gabriel came to the Prophet and said, "O Allah's Apostle! This is Khadija coming to you with a dish having meat soup (or some food or drink).

When she reaches you, greet her on behalf of her Lord (i.e. Allah) and on my behalf, and give her the glad tidings of having a Qasab palace in Paradise wherein there will be neither any noise nor any fatigue (trouble).” Narrated 'Aisha: Once Hala bint Khuwailid, Khadija's sister, asked the permission of the Prophet to enter. On that, the Prophet remembered the way Khadija used to ask permission, and that upset him. He said, “O Allah! Hala!” So I became jealous and said, “What makes you remember an old woman amongst the old women of Quraish an old woman (with a toothless mouth) of red gums who died long ago, and in whose place Allah has given you somebody better than her?” ...”

**Sahih al-Bukhari, Volume 5, Book 58, Number 227 -**

“... Narrated Abbas bin Malik: Malik bin Sasaa said that Allah's Apostle described to them his Night Journey saying, “While I was lying in Al-Hatim or Al-Hijr, suddenly someone came to me and cut my body open from here to here.” I asked Al-Jarud who was by my side, “What does he mean?” He said, “It means from his throat to his pubic area,” or said, “From the top of the chest.” The Prophet further said, “He then took out my heart. Then a gold tray of Belief was brought to me and my heart was washed and was filled (with Belief) and then returned to its original place. Then a white animal which was smaller than a mule and bigger than a donkey was brought to me.” (On this Al-Jarud asked, “Was it the Buraq, O Abu Hamza?” I (i.e. Anas) replied in the affirmative). The Prophet said, “The animal's step (was so wide that it) reached the farthest point within the reach of the animal's sight. I was carried on it, and Gabriel set out with me till we reached the nearest heaven.

When he asked for the gate to be opened, it was asked, 'Who is it?' Gabriel answered, 'Gabriel.' It was asked, 'Who is accompanying you?' Gabriel replied, 'Muhammad.' It was asked, 'Has Muhammad been called?' Gabriel replied in the affirmative. Then it was said, 'He is welcomed. What an excellent visit his is!' The gate was opened, and when I went over the first heaven, I saw Adam there. Gabriel said (to me), 'This is your father, Adam; pay him your greetings.' So I greeted him and he returned the greeting to me and said, 'You are welcomed, O pious son and pious Prophet.' Then Gabriel ascended with me till we reached the second heaven. Gabriel asked for the gate to be opened. It was asked, 'Who is it?' Gabriel answered, 'Gabriel.' It was asked, 'Who is accompanying you?' Gabriel replied, 'Muhammad.' It was asked, 'Has he been called?' Gabriel answered in the affirmative. Then it was said, 'He is welcomed. What an excellent visit his is!' The gate was opened. When I went over the second heaven, there I saw Yahya (i.e. John) and 'Isa (i.e. Jesus) who were cousins of each other. Gabriel said (to me), 'These are John and Jesus; pay them your greetings.' So I greeted them and both of them returned my greetings to me and said, 'You are welcomed, O pious brother and pious Prophet.' Then Gabriel ascended with me to the third heaven and asked for its gate to be opened. It was asked, 'Who is it?' Gabriel replied, 'Gabriel.' It was asked, 'Who is accompanying you?' Gabriel replied, 'Muhammad.' It was asked, 'Has he been called?' Gabriel replied in the affirmative. Then it was said, 'He is welcomed, what an excellent visit his is!' The gate was opened, and when I went over the third heaven there I saw Joseph. Gabriel said (to me), 'This is Joseph; pay him your greetings.' So I greeted him and he returned the greeting to me and said, 'You are welcomed, O pious brother and pious Prophet.' Then Gabriel ascended with me to the fourth heaven and asked for its gate to be opened. It was asked, 'Who is it?' Gabriel replied, 'Gabriel.' It was asked, 'Who is accompanying

you?' Gabriel replied, 'Muhammad.' It was asked, 'Has he been called?' Gabriel replied in the affirmative. Then it was said, 'He is welcomed, what an excellent visit his is!' The gate was opened, and when I went over the fourth heaven, there I saw Idris. Gabriel said (to me), 'This is Idris; pay him your greetings.' So I greeted him and he returned the greeting to me and said, 'You are welcomed, O pious brother and pious Prophet.' Then Gabriel ascended with me to the fifth heaven and asked for its gate to be opened. It was asked, 'Who is it?' Gabriel replied, 'Gabriel.' It was asked, 'Who is accompanying you?' Gabriel replied, 'Muhammad.' It was asked, 'Has he been called?' Gabriel replied in the affirmative. Then it was said He is welcomed, what an excellent visit his is! So when I went over the fifth heaven, there I saw Harun (i.e. Aaron), Gabriel said, (to me). This is Aaron; pay him your greetings.' I greeted him and he returned the greeting to me and said, 'You are welcomed, O pious brother and pious Prophet.' Then Gabriel ascended with me to the sixth heaven and asked for its gate to be opened. It was asked, 'Who is it?' Gabriel replied, 'Gabriel.' It was asked, 'Who is accompanying you?' Gabriel replied, 'Muhammad.' It was asked, 'Has he been called?' Gabriel replied in the affirmative. It was said, 'He is welcomed. What an excellent visit his is!' When I went (over the sixth heaven), there I saw Moses. Gabriel said (to me), 'This is Moses; pay him your greeting. So I greeted him and he returned the greetings to me and said, 'You are welcomed, O pious brother and pious Prophet.' When I left him (i.e. Moses) he wept. Someone asked him, 'What makes you weep?' Moses said, 'I weep because after me there has been sent (as Prophet) a young man whose followers will enter Paradise in greater numbers than my followers.' Then Gabriel ascended with me to the seventh heaven and asked for its gate to be opened. It was asked, 'Who is it?' Gabriel replied, 'Gabriel.' It was asked, 'Who is accompanying you?' Gabriel replied, 'Muhammad.' It was asked, 'Has he been called?' Gabriel replied in the affirmative. Then it was said, 'He is welcomed. What an excellent visit his is!' So when I went (over the seventh heaven), there I saw Abraham. Gabriel said (to me), 'This is your father; pay your greetings to him.' So I greeted him and he returned the greetings to me and said, 'You are welcomed, O pious son and pious Prophet.' Then I was made to ascend to Sidrat-ul-Muntaha (i.e. the Lote Tree of the utmost boundary) Behold! Its fruits were like the jars of Hajr (i.e. a place near Medina) and its leaves were as big as the ears of elephants. Gabriel said, 'This is the Lote Tree of the utmost boundary). Behold! There ran four rivers, two were hidden and two were visible, I asked, 'What are these two kinds of rivers, O Gabriel?' He replied, 'As for the hidden rivers, they are two rivers in Paradise and the visible rivers are the Nile and the Euphrates.' Then Al-Bait-ul-Ma'mur (i.e. the Sacred House) was shown to me and a container full of wine and another full of milk and a third full of honey were brought to me. I took the milk. Gabriel remarked, 'This is the Islamic religion which you and your followers are following.' Then the prayers were enjoined on me: They were fifty prayers a day. When I returned, I passed by Moses who asked (me), 'What have you been ordered to do?' I replied, 'I have been ordered to offer fifty prayers a day.' Moses said, 'Your followers cannot bear fifty prayers a day, and by Allah, I have tested people before you, and I have tried my level best with Bani Israel (in vain). Go back to your Lord and ask for reduction to lessen your followers' burden.' So I went back, and Allah reduced ten prayers for me. Then again I came to Moses, but he repeated the same as he had said before. Then again I went back to Allah and He reduced ten more prayers. When I came back to Moses he said the same, I went back to Allah and He ordered me to observe ten prayers a day. When I came back to Moses, he repeated the same advice, so I went back to Allah and was ordered to observe five prayers a day. When I came back to Moses, he said, 'What have you been ordered?' I replied, 'I have been ordered to observe five

prayers a day.' He said, 'Your followers cannot bear five prayers a day, and no doubt, I have got an experience of the people before you, and I have tried my level best with Bani Israel, so go back to your Lord and ask for reduction to lessen your follower's burden.' I said, 'I have requested so much of my Lord that I feel ashamed, but I am satisfied now and surrender to Allah's Order.' When I left, I heard a voice saying, "I have passed My Order and have lessened the burden of My Worshipers." ..."

**Sahih al-Bukhari, Volume 5, Book 58, Number 275 -**

"... Narrated Anas: When the news of the arrival of the Prophet at Medina reached 'Abdullah bin Salam, he went to him to ask him about certain things, He said, "I am going to ask you about three things which only a Prophet can answer: What is the first sign of The Hour? What is the first food which the people of Paradise will eat? Why does a child attract the similarity to his father or to his mother?" The Prophet replied, "Gabriel has just now informed me of that." Ibn Salam said, "He (i.e. Gabriel) is the enemy of the Jews amongst the angels. The Prophet said, "As for the first sign of The Hour, it will be a fire that will collect the people from the East to the West. As for the first meal which the people of Paradise will eat, it will be the caudate (extra) lobe of the fish-liver. As for the child, if the man's discharge proceeds the woman's discharge, the child attracts the similarity to the man, and if the woman's discharge proceeds the man's, then the child attracts the similarity to the woman." On this, 'Abdullah bin Salam said, "I testify that None has the right to be worshipped except Allah, and that you are the Apostle of Allah." and added, "O Allah's Apostle! Jews invent such lies as make one astonished, so please ask them about me before they know about my conversion to Islam." The Jews came, and the Prophet said, "What kind of man is 'Abdullah bin Salam among you?" They replied, "The best of us and the son of the best of us and the most superior among us, and the son of the most superior among us. "The Prophet said, "What would you think if 'Abdullah bin Salam should embrace Islam?" They said, "May Allah protect him from that." The Prophet repeated his question and they gave the same answer. Then 'Abdullah came out to them and said, "I testify that None has the right to be worshipped except Allah and that Muhammad is the Apostle of Allah!" On this, the Jews said, "He is the most wicked among us and the son of the most wicked among us." So they degraded him. On this, he (i.e. 'Abdullah bin Salam) said, "It is this that I was afraid of, O Allah's Apostle." ..."

**Sahih al-Bukhari, Volume 5, Book 59, Number 327 -**

"... Narrated Rifaa: (who was one of the Badr warriors) Gabriel came to the Prophet and said, "How do you look upon the warriors of Badr among yourselves?" The Prophet said, "As the best of the Muslims." or said a similar statement. On that, Gabriel said, "And so are the Angels who participated in the Badr (battle)., and none is to be worshipped but Allah and that Muhammad is the Apostle of Allah." The Jews then said, "Abdullah is the worst of us and the son of the worst of us," and disparaged him. On that 'Abdullah said, "O Allah's Apostle! This is what I was afraid of!" ..."

**Sahih al-Bukhari, Volume 6, Book 60, Number 232 -**

"... Narrated Abu Huraira: Allah's Apostle was presented with two cups one containing wine and the other milk on the night of his night journey at Jerusalem. He looked at it

and took the milk. Gabriel said, “Thanks to Allah Who guided you to the Fitna (i.e. Islam); if you had taken the wine, your followers would have gone astray.” ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 255 -**

“... Narrated Ibn Abbas: The Prophet said to Gabriel, “What prevents you from visiting us more often than you visit us now?” So there was revealed: – 'And we (angels) descend not but by the command of your Lord. To Him belongs what is before us and what is behind us...' (19.64) ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 271 -**

“... Narrated Ibn Abbas: Hilal bin Umaiya accused his wife of committing illegal sexual intercourse with Sharik bin Sahma' and filed the case before the Prophet. The Prophet said (to Hilal), “Either you bring forth a proof (four witnesses) or you will receive the legal punishment (lashes) on your back.” Hilal said, “O Allah's Apostle! If anyone of us saw a man over his wife, would he go to seek after witnesses?” The Prophet kept on saying, “Either you bring forth the witnesses or you will receive the legal punishment (lashes) on your back.” Hilal then said, “By Him Who sent you with the Truth, I am telling the truth and Allah will reveal to you what will save my back from legal punishment.” Then Gabriel came down and revealed to him: – 'As for those who accuse their wives...' (24.6-9) The Prophet recited it till he reached: '... (her accuser) is telling the truth.' Then the Prophet left and sent for the woman, and Hilal went (and brought) her and then took the oaths (confirming the claim). The Prophet was saying, “Allah knows that one of you is a liar, so will any of you repent?” Then the woman got up and took the oaths and when she was going to take the fifth one, the people stopped her and said, “It (the fifth oath) will definitely bring Allah's curse on you (if you are guilty).” So she hesitated and recoiled (from taking the oath) so much that we thought that she would withdraw her denial. But then she said, “I will not dishonor my family all through these days,” and carried on (the process of taking oaths). The Prophet then said, “Watch her; if she delivers a black-eyed child with big hips and fat shins then it is Sharik bin Sahma's child.” Later she delivered a child of that description. So the Prophet said, “If the case was not settled by Allah's Law, I would punish her severely.” ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 300 -**

“... Narrated Abu Huraira: One day while Allah's Apostle was sitting with the people, a man came to him walking and said, “O Allah's Apostle. What is Belief?” The Prophet said, “Belief is to believe in Allah, His Angels, His Books, His Apostles, and the meeting with Him, and to believe in the Resurrection.” The man asked, “O Allah's Apostle What is Islam?” The Prophet replied, “Islam is to worship Allah and not worship anything besides Him, to offer prayers perfectly, to pay the (compulsory) charity i.e. Zakat and to fast the month of Ramadan.” The man again asked, “O Allah's Apostle What is Ihsan (i.e. perfection or Benevolence)?” The Prophet said, “Ihsan is to worship Allah as if you see Him, and if you do not achieve this state of devotion, then (take it for granted that) Allah sees you.” The man further asked, “O Allah's Apostle When will the Hour be established?” The Prophet replied, “The one who is asked about it does not know more than the questioner does, but I will describe to you its portents. When the lady slave gives birth to her mistress, that will be of its portents; when the bare-footed naked

people become the chiefs of the people, that will be of its portents. The Hour is one of five things which nobody knows except Allah. Verily, the knowledge of the Hour is with Allah (alone). He sends down the rain, and knows that which is in the wombs.” (31.34) Then the man left. The Prophet said, “Call him back to me.” They went to call him back but could not see him. The Prophet said, “That was Gabriel who came to teach the people their religion.” (See Hadith No. 47 Vol 1) ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 378 -**

“... Narrated Masruq: I said to 'Aisha, “O Mother! Did Prophet Muhammad see his Lord?” Aisha said, “What you have said makes my hair stand on end ! Know that if somebody tells you one of the following three things, he is a liar: Whoever tells you that Muhammad saw his Lord, is a liar.” Then Aisha recited the Verse: 'No vision can grasp Him, but His grasp is over all vision. He is the Most Courteous Well-Acquainted with all things.' (6.103) 'It is not fitting for a human being that Allah should speak to him except by inspiration or from behind a veil.' (42.51) 'Aisha further said, “And whoever tells you that the Prophet knows what is going to happen tomorrow, is a liar.” She then recited: 'No soul can know what it will earn tomorrow.' (31.34) She added: “And whoever tell you that he concealed (some of Allah's orders), is a liar.” Then she recited: 'O Apostle! Proclaim (the Message) which has been sent down to you from your Lord..' (5.67) 'Aisha added. “But the Prophet saw Gabriel in his true form twice.” ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 379 -**

“... Narrated Abdullah: Regarding the Verses: 'And was at a distance of but two bow-lengths or (even) nearer; So did (Allah) convey the Inspiration to His slave (Gabriel) and then he (Gabriel) conveyed (that to Muhammad...)' (53.9-10) Ibn Mas'ud narrated to us that the Prophet had seen Gabriel with six hundred wings. ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 38 -**

“... Narrated ASSAILANT: I asked Sir about the Statement of Allah: 'And was at a distance of but two bow-lengths or (even) nearer. So did Allah convey the Inspiration to His slave (Gabriel) and then he (Gabriel) conveyed that to Muhammad.' (53.10) He said, “Abdullah (bin Mas'ud) informed us that Muhammad had seen Gabriel with six hundred wings.” ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 385 -**

“... Narrated Ibn Abbas: The Prophet performed a prostration when he finished reciting Surat-an-Najm, and all the Muslims and pagans and Jinns and human beings prostrated along with him. ...”

**Sahih al-Bukhari, Volume 6, Book 60, Number 451 -**

“... Narrated Ibn Abbas: (as regards) Allah's Statement: “Move not your tongue concerning (the Quran) to make haste therewith.” (75.16) When Gabriel revealed the Divine Inspiration in Allah's Apostle , he (Allah's Apostle) moved his tongue and lips, and that state used to be very hard for him, and that movement indicated that revelation

was taking place. So Allah revealed in Surat Al-Qiyama which begins: 'I do swear by the Day of Resurrection...' (75) the Verses: – 'Move not your tongue concerning (the Quran) to make haste therewith. It is for Us to collect it (Quran) in your mind, and give you the ability to recite it by heart. (75.16-17) Ibn Abbas added: It is for Us to collect it (Qur'an) (in your mind), and give you the ability to recite it by heart means, "When We reveal it, listen. Then it is for Us to explain it," means, 'It is for us to explain it through your tongue.' So whenever Gabriel came to Allah's Apostle ' he would keep quiet (and listen), and when the Angel left, the Prophet would recite that revelation as Allah promised him. ..."

**Sahih al-Bukhari, Volume 6, Book 60, Number 478 -**

“... Narrated Aisha: (the wife of the Prophet) The commencement (of the Divine Inspiration) to Allah's Apostle was in the form of true dreams in his sleep, for he never had a dream but it turned out to be true and clear as the bright daylight. Then he began to like seclusions, so he used to go in seclusion in the cave of Hira where he used to worship Allah continuously for many nights before going back to his family to take the necessary provision (of food) for the stay. He come back to (his wife) Khadija again to take his provision (of food) likewise, till one day he received the Guidance while he was in the cave of Hira. An Angel came to him and asked him to read. Allah's Apostle replied, “I do not know how to read.” The Prophet added, “Then the Angel held me (forcibly) and pressed me so hard that I felt distressed. Then he released me and again asked me to read, and I replied, 'I do not know how to read.' Thereupon he held me again and pressed me for the second time till I felt distressed. He then released me and asked me to read, but again I replied. 'I do not know how to read.' Thereupon he held me for the third time and pressed me till I got distressed, and then he released me and said, 'Read, in the Name of your Lord Who has created (all that exists), has created man out of a clot, Read! And your Lord is the Most Generous. Who has taught (the writing) by the pen, has taught man that which he knew not.” (96.1-5). Then Allah's Apostle returned with that experience; and the muscles between his neck and shoulders were trembling till he came upon Khadija (his wife) and said, “Cover me!” They covered him, and when the state of fear was over, he said to Khadija, “O Khadija! What is wrong with me? I was afraid that something bad might happen to me.” Then he told her the story. Khadija said, “Nay! But receive the good tidings! By Allah, Allah will never disgrace you, for by Allah, you keep good relations with your Kith and kin, speak the truth, help the poor and the destitute, entertain your guests generously and assist those who are stricken with calamities.” Khadija then took him to Waraqa bin Naufil, the son of Khadija's paternal uncle. Waraqa had been converted to Christianity in the Pre-Islamic Period and used to write Arabic and write of the Gospel in Arabic as much as Allah wished him to write. He was an old man and had lost his eyesight. Khadija said (to Waraqa), “O my cousin! Listen to what your nephew is going to say.” Waraqa said, “O my nephew! What have you seen?” The Prophet then described whatever he had seen. Waraqa said, “This is the same Angel (Gabriel) who was sent to Moses. I wish I were young.” He added some other statement. Allah's Apostle asked, “Will these people drive me out?” Waraqa said, “Yes, for nobody brought the like of what you have brought, but was treated with hostility. If I were to remain alive till your day (when you start preaching). then I would support you strongly.” But a short while later Waraqa died and the Divine Inspiration was paused (stopped) for a while so that Allah's Apostle was very much grieved. Narrated Jabir bin 'Abdullah: While Allah's Apostle was talking

about the period of pause in revelation, he said in his narration. "Once while I was walking, all of a sudden I heard a voice from the sky. I looked up and saw to my surprise, the same Angel as had visited me in the cave of Hira.' He was sitting on a chair between the sky and the earth. I got afraid of him and came back home and said, Wrap me! Wrap me!" So they covered him and then Allah revealed: 'O you, wrapped up! Arise and warn and your Lord magnify, and your garments purify and desert the idols.' (74.1-5) Abu Salama said, "(Rijz) are the idols which the people of the Pre-Islamic period used to worship." After this the revelation started coming frequently and regularly. ..."

**Sahih al-Bukhari, Volume 6, Book 60, Number 479 -**

"... Narrated Aisha: The commencement of the Divine Inspiration to Allah's Apostle was in the form of true dreams. The Angel came to him and said, "Read, in the Name of your Lord Who has created (all that exists), has created man a clot. Read! And your Lord is Most Generous" ..(96.1,2,3) ..."

**Sahih al-Bukhari, Volume 6, Book 60, Number 480 -**

"... Narrated 'Aisha: The commencement of (the Divine Inspirations to) Allah's Apostle was in the form of true dreams. The Angel came to him and said, "Read! In the Name of your Lord Who has created all exists), has created man from a clot. Read! And your Lord is Most Generous, Who has taught (the writing) by the pen (the first person to write was Prophet Idris. (96.1-4) .."

**Sahih al-Bukhari, Volume 6, Book 60, Number 488 -**

"... Narrated Anas: When the Prophet was made to ascend to the Heavens, he said (after his return), "I came upon a river the banks of which were made of tents of hollow pearls. I asked Gabriel. What is this (river?" He replied, 'This is the Kauthar.' ..."

**Sahih al-Bukhari, Volume 6, Book 61, Number 503 -**

"... Narrated Abu 'Uthman: I was informed that Gabriel came to the Prophet while Um Salama was with him. Gabriel started talking (to the Prophet). Then the Prophet asked Um Salama, "Who is this?" She replied, "He is Dihya (al-Kalbi)." When Gabriel had left, Um Salama said, "By Allah, I did not take him for anybody other than him (i.e. Dihya) till I heard the sermon of the Prophet wherein he informed about the news of Gabriel." The subnarrator asked Abu 'Uthman: From whom have you heard that? Abu 'Uthman said: From Usama bin Zaid. ..."

**Sahih al-Bukhari, Volume 6, Book 61, Number 506 -**

"... Narrated Jundub: Once the Prophet fell ill and did not offer the night prayer (Tahajjud prayer) for a night or two. A woman (the wife of Abu Lahab) came to him and said, "O Muhammad ! I do not see but that your Satan has left you." Then Allah revealed (Surat-Ad-Duha): 'By the fore-noon, and by the night when it darkens (or is still); Your Lord has not forsaken you, nor hated you.' (93) ..."

**Sahih al-Bukhari, Volume 6, Book 61, Number 513 -**

“... Narrated 'Abdullah bin 'Abbas: Allah's Apostle said, “Gabriel recited the Qur'an to me in one way. Then I requested him (to read it in another way), and continued asking him to recite it in other ways, and he recited it in several ways till he ultimately recited it in seven different ways.” ...”

**Sahih al-Bukhari, Volume 6, Book 61, Number 519 -**

“... Narrated Ibn 'Abbas: The Prophet was the most generous person, and he used to become more so (generous) particularly in the month of Ramadan because Gabriel used to meet him every night of the month of Ramadan till it elapsed. Allah's Apostle used to recite the Qur'an for him. When Gabriel met him, he used to become more generous than the fast wind in doing good. ...”

**Sahih al-Bukhari, Volume 6, Book 61, Number 564 -**

“... Narrated Ibn Abbas: Regarding His (Allah's) Statement: – 'Move not your tongue concerning (the Qur'an) to make haste therewith.' (75.16) And whenever Gabriel descended to Allah's Apostle with the Divine Inspiration, Allah's Apostle used to move his tongue and lips, and that used to be hard for him, and one could easily recognize that he was being inspired Divinely. So Allah revealed the Verse which occurs in the Surah starting with “I do swear by the Day of Resurrection.” (75.1) i.e. 'Move not your tongue concerning (the Qur'an) to make haste then with. It is for Us to collect it (in your mind) (O Muhammad) and give you the ability to recite it 'by heart.' (75.16-17) which means: It is for us to collect it (in your mind) and give you the ability to recite it by heart. And when We have recited it to you (O Muhammad) through Gabriel then follow you its recital. (75.18) means: 'When We reveal it (the Qur'an) to you, Listen to it.' for then: It is for Us to explain it and make it clear to you' (75.19) i.e. It is up to Us to explain it through your tongue. So, when Gabriel came to him, Allah's Apostle would listen to him attentively, and as soon as Gabriel left, he would recite the Revelations, as Allah had promised him. ...”

**Sahih al-Bukhari, Volume 7, Book 69, Number 482 -**

“... Narrated Abu Huraira: On the night Allah's Apostle was taken on a night journey (Miraj) two cups, one containing wine and the other milk, were presented to him at Jerusalem. He looked at it and took the cup of milk. Gabriel said, “Praise be to Allah Who guided you to Al-Fitra (the right path); if you had taken (the cup of) wine, your nation would have gone astray.” ...”

**Sahih al-Bukhari, Volume 7, Book 72, Number 843 -**

“... Narrated Salim's father: Once Gabriel promised to visit the Prophet but he delayed and the Prophet got worried about that. At last he came out and found Gabriel and complained to him of his grief (for his delay). Gabriel said to him, “We do not enter a place in which there is a picture or a dog.” ...”

**Sahih al-Bukhari, Volume 8, Book 73, Number 66 -**

“... Narrated Abu Huraira: The Prophet said, “If Allah loves a person, He calls Gabriel saying: 'Allah loves so and so; O Gabriel, love him.' Gabriel would love him, and then Gabriel would make an announcement among the residents of the Heaven, 'Allah loves so-and-so, therefore, you should love him also.' So, all the residents of the Heavens would love him and then he is granted the pleasure of the people of the earth.” ...”

**Sahih al-Bukhari, Volume 8, Book 73, Number 173 -**

“... Narrated Abu Salama bin 'Abdur-Rahman bin 'Auf: that he heard Hassan bin Thabit Al-Ansari asking the witness of Abu Huraira, saying, “O Abu-Huraira! I beseech you by Allah (to tell me). Did you hear Allah's Apostle saying 'O Hassan ! Reply on behalf of Allah's Apostle. O Allah ! Support him (Hassan) with the Holy Spirit (Gabriel).'?” Abu Huraira said, “Yes.” ...”

**Sahih al-Bukhari, Volume 8, Book 73, Number 174 -**

“... Narrated Al-Bara: The Prophet said to Hassan, “Lampoon them (the pagans) in verse, and Gabriel is with you.” ...”

**Sahih al-Bukhari, Volume 8, Book 73, Number 220 -**

“... Narrated 'Aisha: (the wife the Prophet) Allah's Apostle said, “O Aisha! This is Gabriel sending his greetings to you.” I said, “Peace, and Allah's Mercy be on him.” 'Aisha added: The Prophet used to see things which we used not to see. ...”

**Sahih al-Bukhari, Volume 8, Book 74, Number 249 -**

“... Narrated 'Abdullah: When we prayed with the Prophet we used to say: As-Salam be on Allah from His worshipers, As-Salam be on Gabriel, As-Salam be on Michael, As-Salam be on so-and-so. When the Prophet finished his prayer, he faced us and said, “Allah Himself is As-Salam (Peace), so when one sits in the prayer, one should say, 'At-Tahiyatu-lillahi Was-Salawatu, Wat-Taiyibatu, As-Salamu 'Alaika aiyuhan-Nabiyyu wa Rah-matul-lahi wa Barakatuhu, As-Salamu 'Alaina wa 'ala 'Ibadillahi assalihin, for if he says so, then it will be for all the pious slave of Allah in the Heavens and the Earth. (Then he should say), 'Ash-hadu an la ilaha illallahu wa ash-hadu anna Muhammadan 'Abduhu wa rasuluhu,' and then he can choose whatever speech (i.e. invocation) he wishes” (See Hadith No. 797, Vol. 1) ...”

**Sahih al-Bukhari, Volume 8, Book 74, Number 266 -**

“... Narrated 'Aisha: Allah's Apostle said, “O 'Aisha! This is Gabriel sending his greetings to you.” I said, “Peace, and Allah's Mercy be on him (Gabriel). You see what we do not see.” (She was addressing Allah's Apostle). ...”

**Sahih al-Bukhari, Volume 8, Book 74, Number 285 -**

“... Narrated Abu Dhar: While I was walking with the Prophet at the Hurra of Medina in the evening, the mountain of Uhud appeared before us. The Prophet said, “O Abu Dhar! I would not like to have gold equal to Uhud (mountain) for me, unless nothing of

it, not even a single Dinar remains of it with me, for more than one day or three days, except that single Dinar which I will keep for repaying debts. I will spend all of it (the whole amount) among Allah's slaves like this and like this and like this." The Prophet pointed out with his hand to illustrate it and then said, "O Abu Dhar!" I replied, "Labbaik wa Sa'daik, O Allah's Apostle!" He said, "Those who have much wealth (in this world) will be the least rewarded (in the Hereafter) except those who do like this and like this (i.e., spend their money in charity)." Then he ordered me, "Remain at your place and do not leave it, O Abu Dhar, till I come back." He went away till he disappeared from me. Then I heard a voice and feared that something might have happened to Allah's Apostle, and I intended to go (to find out) but I remembered the statement of Allah's Apostle that I should not leave, my place, so I kept on waiting (and after a while the Prophet came), and I said to him, "O Allah's Apostle, I heard a voice and I was afraid that something might have happened to you, but then I remembered your statement and stayed (there). The Prophet said, "That was Gabriel who came to me and informed me that whoever among my followers died without joining others in worship with Allah, would enter Paradise." I said, "O Allah's Apostle! Even if he had committed illegal sexual intercourse and theft?" He said, "Even if he had committed illegal sexual intercourse and theft." ..."

**Sahih al-Bukhari, Volume 8, Book 76, Number 450 -**

"... Narrated Abu Dhar: Once I went out at night and found Allah's Apostle walking all alone accompanied by nobody, and I thought that perhaps he disliked that someone should accompany him. So I walked in the shade, away from the moonlight, but the Prophet looked behind and saw me and said, "Who is that?" I replied, "Abu Dhar, let Allah get me sacrificed for you!" He said, "O Abu Dhar, come here!" So I accompanied him for a while and then he said, "The rich are in fact the poor (little rewarded) on the Day of Resurrection except him whom Allah gives wealth which he gives (in charity) to his right, left, front and back, and does good deeds with it. I walked with him a little longer. Then he said to me, "Sit down here." So he made me sit in an open space surrounded by rocks, and said to me, "Sit here till I come back to you." He went towards Al-Harra till I could not see him, and he stayed away for a long period, and then I heard him saying, while he was coming, "Even if he had committed theft, and even if he had committed illegal sexual intercourse?" When he came, I could not remain patient and asked him, "O Allah's Prophet! Let Allah get me sacrificed for you! Whom were you speaking to by the side of Al-Harra? I did not hear anybody responding to your talk." He said, "It was Gabriel who appeared to me beside Al-Harra and said, 'Give the good news to your followers that whoever dies without having worshipped anything besides Allah, will enter Paradise.' I said, 'O Gabriel! Even if he had committed theft or committed illegal sexual intercourse?' He said, 'Yes.' I said, 'Even if he has committed theft or committed illegal sexual intercourse?' He said, 'Yes.' I said, 'Even if he has committed theft or committed illegal sexual intercourse?' He said, 'Yes.'" ..."

**Sahih al-Bukhari, Volume 8, Book 76, Number 549 -**

"... Narrated Ibn 'Abbas: The Prophet said, "The people were displayed in front of me and I saw one prophet passing by with a large group of his followers, and another prophet passing by with only a small group of people, and another prophet passing by with only ten (persons), and another prophet passing by with only five (persons), and

another prophet passed by alone. And then I looked and saw a large multitude of people, so I asked Gabriel, "Are these people my followers?" He said, 'No, but look towards the horizon.' I looked and saw a very large multitude of people. Gabriel said. 'Those are your followers, and those are seventy thousand (persons) in front of them who will neither have any reckoning of their accounts nor will receive any punishment.' I asked, 'Why?' He said, 'For they used not to treat themselves with branding (cauterization) nor with Ruqya (get oneself treated by the recitation of some Verses of the Qur'an) and not to see evil omen in things, and they used to put their trust (only) in their Lord.'" On hearing that, 'Ukasha bin Mihsan got up and said (to the Prophet), "Invoke Allah to make me one of them." The Prophet said, "O Allah, make him one of them." Then another man got up and said (to the Prophet), "Invoke Allah to make me one of them." The Prophet said, 'Ukasha has preceded you.' ..."

**Sahih al-Bukhari, Volume 8, Book 76, Number 583 -**

"... Narrated Anas bin Malik: The Prophet said: "While I was walking in Paradise (on the night of Mi'raj), I saw a river, on the two banks of which there were tents made of hollow pearls. I asked, "What is this, O Gabriel?" He said, 'That is the Kauthar which Your Lord has given to you.' Behold! Its scent or its mud was sharp smelling musk!" (The sub-narrator, Hudba is in doubt as to the correct expression. ) ..."

**Sahih al-Bukhari, Volume 9, Book 87, Number 111 -**

"... Narrated 'Aisha: The commencement of the Divine Inspiration to Allah's Apostle was in the form of good righteous (true) dreams in his sleep. He never had a dream but that it came true like bright day light. He used to go in seclusion (the cave of) Hira where he used to worship (Allah Alone) continuously for many (days) nights. He used to take with him the journey food for that (stay) and then come back to (his wife) Khadija to take his food like-wise again for another period to stay, till suddenly the Truth descended upon him while he was in the cave of Hira. The angel came to him in it and asked him to read. The Prophet replied, "I do not know how to read." (The Prophet added), "The angel caught me (forcefully) and pressed me so hard that I could not bear it anymore. He then released me and again asked me to read, and I replied, "I do not know how to read," whereupon he caught me again and pressed me a second time till I could not bear it anymore. He then released me and asked me again to read, but again I replied, "I do not know how to read (or, what shall I read?)." Thereupon he caught me for the third time and pressed me and then released me and said, "Read: In the Name of your Lord, Who has created (all that exists). Has created man from a clot. Read and Your Lord is Most Generous...up to..... ..that which he knew not." (96.15) Then Allah's Apostle returned with the Inspiration, his neck muscles twitching with terror till he entered upon Khadija and said, "Cover me! Cover me!" They covered him till his fear was over and then he said, "O Khadija, what is wrong with me?" Then he told her everything that had happened and said, 'I fear that something may happen to me.'" Khadija said, 'Never! But have the glad tidings, for by Allah, Allah will never disgrace you as you keep good reactions with your Kith and kin, speak the truth, help the poor and the destitute, serve your guest generously and assist the deserving, calamity-afflicted ones.'" Khadija then accompanied him to (her cousin) Waraqa bin Naufal bin Asad bin 'Abdul 'Uzza bin Qusai. Waraqa was the son of her paternal uncle, i.e., her father's brother, who during the Pre-Islamic Period became a Christian and used to write the

Arabic writing and used to write of the Gospels in Arabic as much as Allah wished him to write. He was an old man and had lost his eyesight. Khadija said to him, "O my cousin! Listen to the story of your nephew." Waraqa asked, "O my nephew! What have you seen?" The Prophet described whatever he had seen. Waraqa said, "This is the same Namus (i.e., Gabriel, the Angel who keeps the secrets) whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would turn you out." Allah's Apostle asked, "Will they turn me out?" Waraqa replied in the affirmative and said: "Never did a man come with something similar to what you have brought but was treated with hostility. If I should remain alive till the day when you will be turned out then I would support you strongly." But after a few days Waraqa died and the Divine Inspiration was also paused for a while and the Prophet became so sad as we have heard that he intended several times to throw himself from the tops of high mountains and every time he went up the top of a mountain in order to throw himself down, Gabriel would appear before him and say, "O Muhammad! You are indeed Allah's Apostle in truth" whereupon his heart would become quiet and he would calm down and would return home. And whenever the period of the coming of the inspiration used to become long, he would do as before, but when he used to reach the top of a mountain, Gabriel would appear before him and say to him what he had said before. (Ibn 'Abbas said regarding the meaning of: 'He it is that Cleaves the daybreak (from the darkness)' (6.96) that Al-Asbah. means the light of the sun during the day and the light of the moon at night). ..."

**Sahih al-Bukhari, Volume 9, Book 93, Number 486 -**

"... Narrated 'Aisha: The Prophet said, "Gabriel called me and said, 'Allah has heard the statement of your people and what they replied to you.'" ..."

**Sahih al-Bukhari, Volume 9, Book 93, Number 547 -**

"... Narrated Ibn 'Abbas: The Prophet said, "O Gabriel, what prevents you. from visiting us more often than you do?" Then this Verse was revealed: – 'And we angels descend not but by Command of your Lord. To Him belongs what is before us and what is behind us..' (19.64) So this was the answer to Muhammad. ..."

**Sahih al-Bukhari, Volume 9, Book 93, Number 577 -**

"... Narrated Abu Huraira: Allah's Apostle said, "If Allah loves a person, He calls Gabriel, saying, 'Allah loves so and so, O Gabriel love him' So Gabriel would love him and then would make an announcement in the Heavens: 'Allah has loved so and-so therefore you should love him also.' So all the dwellers of the Heavens would love him, and then he is granted the pleasure of the people on the earth." (See Hadith No. 66, Vol. 8) ..."

**Sahih al-Bukhari, Volume 9, Book 93, Number 578 -**

"... Narrated Abu Huraira: Allah's Apostle said, "There are angels coming to you in succession at night, and others during the day, and they all gather at the time of 'Asr and Fajr prayers. Then the angels who have stayed with you overnight ascend (to the heaven)

and He (Allah) asks them though He perfectly knows their affairs. 'In what state have you left my slaves?' They say, 'When we left them, they were praying and when we came to them they were praying.'" ..."

**Sahih al-Bukhari, Volume 9, Book 93, Number 579 -**

"... Narrated Abu Dharr: The Prophet said, Gabriel came to me and gave me the glad tidings that anyone who died without worshipping anything besides Allah, would enter Paradise. I asked (Gabriel), 'Even if he committed theft, and even if he committed illegal sexual intercourse?' He said, '(Yes), even if he committed theft, and even if he Committed illegal sexual intercourse.'" ..."

**Sahih al-Bukhari, Volume 9, Book 93, Number 588 -**

"... Narrated Abu Huraira: The Prophet said that Gabriel said, "Here is Khadija coming to you with a dish of food or a tumbler containing something to drink. Convey to her a greeting from her Lord (Allah) and give her the glad tidings that she will have a palace in Paradise built of Qasab wherein there will be neither any noise nor any fatigue (trouble)." (See Hadith No. 168, Vol. 5) ..."

**Sahih al-Bukhari, Volume 9, Book 93, Number 608 -**

"... Narrated Anas bin Malik: The night Allah's Apostle was taken for a journey from the sacred mosque (of Mecca) Al-Ka'ba: Three persons came to him (in a dreamy while he was sleeping in the Sacred Mosque before the Divine Inspiration was revealed to Him. One of them said, "Which of them is he?" The middle (second) angel said, "He is the best of them." The last (third) angel said, "Take the best of them." Only that much happened on that night and he did not see them till they came on another night, i.e. after The Divine Inspiration was revealed to him. (Fateh-Al-Bari Page 258, Vol. 17) and he saw them, his eyes were asleep but his heart was not — — and so is the case with the prophets: their eyes sleep while their hearts do not sleep. So those angels did not talk to him till they carried him and placed him beside the well of Zam-Zam. From among them Gabriel took charge of him. Gabriel cut open (the part of his body) between his throat and the middle of his chest (heart) and took all the material out of his chest and abdomen and then washed it with Zam-Zam water with his own hands till he cleansed the inside of his body, and then a gold tray containing a gold bowl full of belief and wisdom was brought and then Gabriel stuffed his chest and throat blood vessels with it and then closed it (the chest). He then ascended with him to the heaven of the world and knocked on one of its doors. The dwellers of the Heaven asked, 'Who is it?' He said, "Gabriel." They said, "Who is accompanying you?" He said, "Muhammad." They said, "Has he been called?" He said, "Yes" They said, "He is welcomed." So the dwellers of the Heaven became pleased with his arrival, and they did not know what Allah would do to the Prophet on earth unless Allah informed them. The Prophet met Adam over the nearest Heaven. Gabriel said to the Prophet, "He is your father; greet him." The Prophet greeted him and Adam returned his greeting and said, "Welcome, O my Son! O what a good son you are!" Behold, he saw two flowing rivers, while he was in the nearest sky. He asked, "What are these two rivers, O Gabriel?" Gabriel said, "These are the sources of the Nile and the Euphrates." Then Gabriel took him around that Heaven and behold, he saw another river at the bank of which there was a palace built of pearls and emerald.

He put his hand into the river and found its mud like musk Adhfar. He asked, "What is this, O Gabriel?" Gabriel said, "This is the Kauthar which your Lord has kept for you." Then Gabriel ascended (with him) to the second Heaven and the angels asked the same questions as those on the first Heaven, i.e., "Who is it?" Gabriel replied, "Gabriel". They asked, "Who is accompanying you?" He said, "Muhammad." They asked, "Has he been sent for?" He said, "Yes." Then they said, "He is welcomed." Then he (Gabriel) ascended with the Prophet to the third Heaven, and the angels said the same as the angels of the first and the second Heavens had said. Then he ascended with him to the fourth Heaven and they said the same; and then he ascended with him to the fifth Heaven and they said the same; and then he ascended with him to the sixth Heaven and they said the same; then he ascended with him to the seventh Heaven and they said the same. On each Heaven there were prophets whose names he had mentioned and of whom I remember Idris on the second Heaven, Aaron on the fourth Heavens another prophet whose name I don't remember, on the fifth Heaven, Abraham on the sixth Heaven, and Moses on the seventh Heaven because of his privilege of talking to Allah directly. Moses said (to Allah), "O Lord! I thought that none would be raised up above me." But Gabriel ascended with him (the Prophet) for a distance above that, the distance of which only Allah knows, till he reached the Lote Tree (beyond which none may pass) and then the Irresistible, the Lord of Honor and Majesty approached and came closer till he (Gabriel) was about two bow lengths or (even) nearer. (It is said that it was Gabriel who approached and came closer to the Prophet. (Fate Al-Bari Page 263, 264, Vol. 17). Among the things which Allah revealed to him then, was: "Fifty prayers were enjoined on his followers in a day and a night." Then the Prophet descended till he met Moses, and then Moses stopped him and asked, "O Muhammad! What did your Lord enjoin upon you?" The Prophet replied, "He enjoined upon me to perform fifty prayers in a day and a night." Moses said, "Your followers cannot do that; Go back so that your Lord may reduce it for you and for them." So the Prophet turned to Gabriel as if he wanted to consult him about that issue. Gabriel told him of his opinion, saying, "Yes, if you wish." So Gabriel ascended with him to the Irresistible and said while he was in his place, "O Lord, please lighten our burden as my followers cannot do that." So Allah deducted for him ten prayers where upon he returned to Moses who stopped him again and kept on sending him back to his Lord till the enjoined prayers were reduced to only five prayers. Then Moses stopped him when the prayers had been reduced to five and said, "O Muhammad! By Allah, I tried to persuade my nation, Bani Israel to do less than this, but they could not do it and gave it up. However, your followers are weaker in body, heart, sight and hearing, so return to your Lord so that He may lighten your burden." The Prophet turned towards Gabriel for advice and Gabriel did not disapprove of that. So he ascended with him for the fifth time. The Prophet said, "O Lord, my followers are weak in their bodies, hearts, hearing and constitution, so lighten our burden." On that the Irresistible said, "O Muhammad!" the Prophet replied, "Labbaik and Sa'daik." Allah said, "The Word that comes from Me does not change, so it will be as I enjoined on you in the Mother of the Book." Allah added, "Every good deed will be rewarded as ten times so it is fifty (prayers) in the Mother of the Book (in reward) but you are to perform only five (in practice)." The Prophet returned to Moses who asked, "What have you done?" He said, "He has lightened our burden: He has given us for every good deed a tenfold reward." Moses said, "By Allah! I tried to make Bani Israel observe less than that, but they gave it up. So go back to your Lord that He may lighten your burden further." Allah's Apostle said, "O Moses! By Allah, I feel shy of returning too many times to my Lord." On that Gabriel said, "Descend in Allah's Name." The Prophet then

woke while he was in the Sacred Mosque (at Mecca). ...”

**Sahih al-Bukhari, Volume 9, Book 93, Number 615 -**

“... Narrated Musa bin Abi 'Aisha: Sa'id bin Jubair reported from Ibn 'Abbas (regarding the explanation of the Verse: 'Do not move your tongue concerning (the Qur'an) to make haste therewith) . He said, “The Prophet used to undergo great difficulty in receiving the Divine Inspiration and used to move his lips.' Ibn 'Abbas said (to Sa'id), “I move them (my lips) as Allah's Apostle used to move his lips.” And Said said (to me), “I move my lips as I saw Ibn 'Abbas moving his lips,” and then he moved his lips. So Allah revealed: – '(O Muhammad!) Do not move your tongue concerning (the Qur'an) to make haste therewith. It is for Us to collect it and give you (O Muhammad) the ability to recite it. (i.e., to collect it in your chest and then you recite it).' (75.16-17) But when We have recited it, to you (O Muhammad through Gabriel) then follow you its recital.' (75.18) This means, “You should listen to it and keep quiet and then it is upon Us to make you recite it.” The narrator added, “So Allah's Apostle used to listen whenever Gabriel came to him, and when Gabriel left, the Prophet would recite the Qur'an as Gabriel had recited it to him.” ...”

[24] The Testimony of Jesus:

**The Home Missionary, September 1, 1892, “Ye Are My Witnesses” -**

“... The Saviour has said, "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" He says again, "And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent." **Mohammedanism has its converts in many lands, and its advocates deny the divinity of Christ. Shall this faith be propagated, and the advocates of truth fail to manifest intense zeal to overthrow the error, and teach men of the pre-existence of the only Saviour of the world? O how we need men who will search and believe the word of God, who will present Jesus to the world in his divine and human nature, declaring with power and in demonstration of the Spirit, that "there is none other name under heaven given among men, whereby we must be saved."** O how we need believers who will now present Christ in life and character, who will hold him up before the world as the brightness of the Father's glory, proclaiming that God is love! {HM, September 1, 1892 par. 4} ...”